

पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)



क्रमांक **/ २००** / स्था. / सा.प्रशा. / 2018 प्रति,

रायपुर, दिनांक 31 /05/2018

अध्यक्ष,

कम्प्यूटर विज्ञान अध्ययनशाला, पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

विषय :— विज्ञापन क्रमांक २१९७७ / सा.प्रशा. / २०१८ दिनांक ३१.०५.२०१८ को विश्वविद्यालय वेबसाइट में अपलोड करने बाबत्।

महोदय,

विषायांतर्गत पं.रविशंकर शुक्ल विश्वविद्यालय, रायपुर के मूल विज्ञान केन्द्र में असिस्टेन्ट प्रोफेसर के पद पर संविदा नियुक्ति हेतु विज्ञापन क्रमांक 2197/स्था./सा.प्रशा./2018 दिनांक 31.05.2018 एवं आवेदन प्रपत्र इस पत्र के साथ संलग्न कर आपकी ओर प्रेषित है।

कृपया उपरोक्त विज्ञापन एवं आवेदन प्रपन्न को विश्वविद्यालय वेबसाइट में अपलोड करने का कष्ट करें।

संलग्नः उपरोक्तानुसार।

आदेशानुसार

उप कुलसचिव (प्रशा.)

pries Anita

F:/Sahu/Letter 2018/189



Pt. Ravishankar Shukla University, Raipur (C.G.)

No. 2.197/Estb./Gen.Adm./2018

Raipur, Date 31/05/2018

//Advertisement//

Application are invited on prescribed form for appointment of Assistant Professor on contract basis in the Centre for Basic Science of the University. Application must include details of UG, PG, M.Phil, Ph.D, NET/SLET/GATE and Experience of Teaching with self attested testimonials and certificates.

Prescribed application form available on University website www.prsu.ac.in.

| Name of Department | Subject | No. of Post & Category | Qualifications | |
|--------------------------|------------------|-------------------------|------------------------|--|
| Centre for Basic Science | Physics | 4 (2 UR, 01 ST, 01 OBC) | As per norms of UGC | |
| | Chemistry | 3 (2 UR, 01 ST) | | |
| | Biology | 4 (3 UR, 01 ST) | | |
| | Mathematics | 3 (2 UR, 01 ST) | | |
| | Computer Science | 1 (UR) | | |

Last date for receipt of applications 18.06.2018 by Registered/Speed post/Courier only.

General Conditions:-

- 1. Salary fixed pay Rs. 29,400/- per month & as revised from C.G. Government time to time.
- 2. These appointments are purely temporary appointment on contract basis for one academic session (2018-19), on satisfactory work it can be extended for one more session or till regular appointment on the post, whichever is earlier.
- 3. The Selection criteria for the contract appointment will be as per revised regulation 122.
- 4. Persons appointed under contract basis will not be entitled for pension or any other benefits. like regular employees of the University.
- 5. The University reserves right to fill or not to fill any post advertised in this advertisement.
- 6. If any dispute arises regarding this advertisement the decision of the Kulapati shall be final.

By Order

Raipur, Date 31/05/2018

Registrar

End.No. **2198** / Estb. / Gen. Adm. / 2018

- Copy to:-
 - 1. Director, Centre for Basic Science, Pt. Ravishankar Shukla University, Raipur (C.G.),
 - 2. Account Section,
 - 3. Secretary to Kulapati/P.A. to Registrar, Pt. Ravishankar Shukla University, Raipur for information & necessary action.

Dy.Registrar (Admn.

F Sahu/Contract Advertisement & Application Format /34

The Registrar, Pt. Ravishankar Shukla University, Raipur (C.G.)

| Sub:- | Application for the post of Contract Assistant Professor in Center for Basic Science. | | | | | |
|-------|---|--|--|--|--|--|
| Ref:- | Adverstisement No./ /Estb./Gen.Adm./2018 dated / /2018. | | | | | |
| | | | | | | |
| 1. | Applied for Contract Assistant Professor in Subject | | | | | |
| 2. | Full Name (In capital letters) | | | | | |
| 3. | Father's/Husband's Name | | | | | |
| 4. | Date of Birth Age | | | | | |
| 5. | Gender | | | | | |
| 6. | Marital Status | | | | | |
| 7. | a) Address for correspondence (In capital letters) | | | | | |
| | | | | | | |
| | | | | | | |
| | Pin code. | | | | | |
| | Telephone/Mobile No | | | | | |
| | E-mail ID | | | | | |
| 8. | Whether you belong to ST/SC/OBC/UR (Please tick) | | | | | |
| | (Attach copy of the certificate if you belong to ST/SC/OBC) | | | | | |
| 9. | Academic qualifications | | | | | |
| | (In chronological order from the Higher secondary & onwards) | | | | | |
| | | | | | | |

| Examination | Year | Main Subject(S) | Division/Grade | Marks Aggregate & Percentage | Board/ University |
|--------------------------|------|--------------------|----------------|---------------------------------|--|
| 12 th /Higher | | | | | |
| Secondary | | | | | |
| Bachelor's | | | | | |
| Degree | | | | | |
| Master's | | | | | Service Service Service Service Service SCO Service Service SCO SERVICE SERVIC |
| Degree | | | | | |
| M.Phil./Ph.D./ | | | | | |
| NET/SLET/ | | | | | |
| GATE | | | | | |
| Any Other | | | | | |
| qualification | | | | | |

10. Teaching Experience at University, College/Institution if any:

| Name of the University/College/Institution | Designation | Nature of Appointment | Period |
|---|-------------|-----------------------|--------|
| | | | |

Note: Attach all Certificates.

DECLARATION

| I declare that the facts stated above are true to the b | pest of my knowledge. I shall have no right |
|--|---|
| to represent in case any of the information is found wro | ong & my application shall be treated as |
| rejected. | |
| | |
| Place | |
| Date | Signature of Applicant |
| | (Name) |