



## PT. RAVISHANKAR SHUKLA UNIVERSITY RAIPUR (C.G.)- 492010

No 3132/Estb/Gen.Adm/2015

Raipur, Date 27/08/2015

### ADVERTISEMENT

Pt. RavishankarShukla University, Raipur invites applications on prescribed form from eligible committed, dynamic, Indian Nationals for the post of Assistant Professor purely on **contractual basis** for the UGC approved **B.Voc.(Bachelor of Vocation)**programme in **Renewable Energy Technology & Management**

for the XII plan period as per the following details:

Name of Post	No. of Post & Category	Essential Qualification
Assistant Professor	01 UR	First class Master's degree in Renewable Energy /Energy Technology/Energy related field or Physics/ Biochemistry/ Electronics with specialization/ experience in Solar thermal and/or Photovoltaic and or Biomass energy or other renewable energy field with good academic record. <b>Desirable:</b> Without prejudice to the above, the following conditions may be considered desirable: <b>(a)</b> Teaching ,research, industrial and/or professional experience in a reputed organization and <b>(b)</b> Experience in imparting Vocational training in renewable energy
Visiting/Guest/Adjunct Faculty Each subject 01 required		Physics/Biochemistry/Communicative English/Maths/Environmental Science/Computer Science Honorarium on lecture basis as per UGC norms

The pay scale and other terms & conditions will be as per UGC norms. The application form and other details can be downloaded from University website ([www.prsu.ac.in](http://www.prsu.ac.in)). Interested candidates may submit their application with all documents self-attested & page numbered along with a detailed bio data to Registrar, Pt. RavishankarShukla University, Raipur (C.G.) 492010 by Courier/Speed post/Registered Post during office hours on or before **18<sup>th</sup> Sept, 2015**.

## Terms and Conditions:

1. The posts are sanctioned by the UGC for introduction of Bachelor of Vocation (B.Voc.) programme in Renewable Energy Technology & Management under the National Skills Qualification Framework and the appointment will be purely on contractual basis for XII plan period which will not entitle the candidates selected for any permanent position or benefits thereof. No claims will lay or can be made by such candidates in future.
2. Such appointments on short term contract will be made for one year and any reappointment for another year will be made only after reviewing his/her performance, if required.
3. Pay scale as per UGC norms will be admissible.

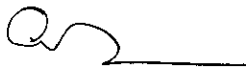
## GENERAL INSTRUCTIONS:

1. Application form duly filled, in all respect by the candidate must be supported by self-attested copies of all certificates, Mark Sheets, evidence of teaching, research experience and M.Sc./M.Tech./M.Phil/Ph.D./NET certificates, copies of reprints of published articles, certificate containing the record of date of birth, etc. DOCUMENTS ENCLOSED WITH THE APPLICATION MAY BE SECURELY TAGGED IN CHRONOLOGICAL ORDER TO AVOID LOSS IN HANDLING.
2. **Payment of application fee:** Application fee of Rs.1000.00 for General & OBC and Rs.500.00 for reserved SC/ST category by Demand Draft of Nationalized Bank towards non-refundable application fees in favour of "**Registrar, Pt. Ravishankar Shukla University, Raipur (C.G.)**" or by payment of Cash at the Cash Counter, Administrative Building, Pt. Ravishankar Shukla University, Raipur.
3. Incomplete application form without signature of candidate or without the prescribed fee shall summarily be rejected.
4. Qualifications and other conditions applicable are subject to UGC regulations 2010 as amended from time to time.
5. For other details please visit University website: [www.prsu.ac.in](http://www.prsu.ac.in)
6. The period of time spent by the candidates to acquire M.Phil and/or Ph.D. Degree shall not be considered as research experience.
7. Relaxation in educational qualifications, experience, age, etc. to the reserved category candidates will be permissible as per UGC/Chhattisgarh Government rules.
8. The candidates applying under PWD Category are required to submit the Disability Certificate issued by the competent authority in the format prescribed by Government of India for this purpose.
9. Candidates belonging to SC/ST category must submit appropriate certificates issued recently by the competent authority. Those who fail to submit the required certificate(s) will be treated as General Category, subject to fulfillment of other terms & conditions.
10. The prescribed essential qualifications are the minimum and the mere possession of the same does not entitle candidates to be called for interview. Where the number of applications received in response to an advertisement is large and it will not be

convenient or possible to interview all the candidates, the University, at its discretion, may restrict the number of candidates to a reasonable limit on the basis of qualifications/experience higher than the minimum prescribed in the advertisement.

11. Those already in service should forward their application through proper channel.
12. The eligibility of the candidates will be determined on the basis of qualifications/ Experience/publications etc. acquired by them upto the last date fixed for receipt of applications.
13. The University reserves the right to modify/withdraw/cancel any communication made to the candidate(s) at any stage in case of any inadvertent mistake in the process of selection may be detected even after issue of appointment letter.
14. The University shall verify the antecedents or documents submitted by a candidate at any time of appointment or during the tenure of the service. In case, it is detected that the documents submitted by the candidates are fake or the candidate has undesirable clandestine/antecedents and has suppressed the said information, then his/her service shall be terminated.
15. The applications should reach the University at the address Registrar, Pt. Ravishankar Shukla University, Raipur (C.G.) 492010 completed in all respects, during office hours on or before **18<sup>th</sup> September, 2015** by Speed Post/Registered Post. Application form should be sent in an envelope super scribed as "**Application for the post of Assistant Professor** in \_\_\_\_\_"
16. Candidates are advised to submit their applications well in time and do not wait for the last date of receipt of applications. The University will not be responsible for postal delays etc. and no correspondence/ queries will be entertained from candidates on this account.
17. The University reserves the right to alter/insert any corrections/additions in the advertisement/website in the event of any typographical error etc. before the last date prescribed for the receipt of applications, for which the candidates are advised to be in the lookout for announcements in the website: [www.pru.ac.in](http://www.pru.ac.in)

By Order

  
(K.K.Chandrakar)  
Registrar

Endt No ~~3133~~ 3133/Estb/Gen. Adm/2015

Raipur, Date: ~~27~~ 27/08/2015

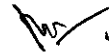
Copy to:-

1. The Editor, Indian Express,
2. The Editor..... Daily News Paper.
3. Copy to Registrar of all Universities in India with request to give due publicity to this advertisement in their university without incurring any expenditure on our behalf.

4. Dr Nikhil Kumar, Education Officer University Grants Commission, Bahadur Shah ZafarMarg, New Delhi 110002
5. The Commissioner, Directorate of Higher Education,C-30,2nd Floor, Indravati Bhavan, Naya Raipur (C.G) 492002
6. Dr. Sanjay Tiwari Coordinator B.Voc. in RETM, Pt. Ravishankar Shukla University, Raipur(C.G.)
7. Account/Academic/Development/Grant Cell, Section Pt.Ravishankar Shukla University, Raipur
8. Head, SoS in Computer Science & IT with the request to upload this advertisement and Application format on University website.
9. Secretary to Kulpati, P.A. to Registrar ,Pt.RavishankarShukla University, Raipur



Dy. Registrar (Adm)



Ravi  
27-08-2015



**PT. RAVISHANKAR SHUKLA UNIVERSITY  
RAIPUR (C.G.)- 492010**

Date	Application No
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Category:	DD No.:
	Amount:
	Drawn from

**Application for the Post of**  
**ASSISTANT PROFESSOR in**  
**Bachelor of Vocation (B.Voc.) in**  
**Renewable Energy Technology & Management**  
**Pt. Ravishankar Shukla University**  
**Amanaka G.E.Road**  
**Raipur (Chhattisgarh)**  
**India - 492010**  
**[www.prsu.ac.in](http://www.prsu.ac.in)**  
**Phone 0771-2262540**

# PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

## APPLICATION FORM (FOR THE POST OF ASSISTANT PROFESSOR B.Voc. RETM)

Advt. No ..... Post No.....

Post applied for.....

Deptt: School of Studies in Electronics & Photonics

Affix here a  
recent  
Passport size  
Photograph

### I IDENTIFYING DATA:

1. Name in full (in block letters) Dr/Mr/Ms.....

2. Date of Birth.....3. Father's/Husband's Name.....

\*4. Mailing Address.....

.....

.....Pin Code.....

Tel. No.....Mobile No.....E-mail.....

5. Permanent Address.....

.....

.....Pin Code .....

6. Marital Status.....7. Nationality.....

8. State of Domicile.....9. Do you belong to SC/ST/OBC/PH ? .....

10. Religion: Hindu/ Muslim/Sikh/ Christian/Buddhist/Zoroastrian(Parsis)/Jain/Neo/Others .....

### II. MISCELLANEOUS DATA :

1. Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming higher starting pay.

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2. If selected for appointment, what notice period would you require for joining the post?

.....

3. Names and Addresses of two Referees:

(i)..... (ii).....

.....

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Recommendations from two Referees, not related to the applicant, who are scholars closely acquainted with the applicant's academic training, accomplishments and capabilities, should preferably be obtained in sealed envelopes and attached with this application, or they be requested to send them directly to the Recruitment Cell of the University by post (not by e-mail)

# PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)

(Please fill this proforma in block capitals. Incomplete applications are liable to be rejected.)

(Application and Bio-Data forms are meant to obtain minimum information required for being considered for the post applied for. Candidates may furnish any additional relevant information that they consider necessary, on separate sheets.)

## **BRIEF BIO-DATA**

Post applied for: .....

Name : ..... Date of Birth.....

Whether belonging to SC/ST/OBC/PH.....

Present Employer.....

**EDUCATIONAL QUALIFICATIONS (Starting with highest degree obtained) :**

Examination/Degree	Subject (s)	Percentage of Marks/Final Grade	Name of College/ University/Board	Year

Title of Ph.D. Thesis and year of submission.....

Whether qualified UGC/CSIR/JRF Test .....

(If yes, indicate the year, and attach a photocopy of NET certificate)

**Details of Employment : (in chronological order starting with the most recent)**

Institution	Designation	Period		Nature of Duties	Basic salary last drawn and pay scale
		From	To		

Experience: Teaching \_\_\_\_ years; Research (excluding M.Phil./Ph.D. research) \_\_\_\_ years

Total : \_\_\_\_ years (Note: Please ensure that the periods of teaching and

**Research Projects undertaken (other than that for a research degree)**

<b>Subject of Research</b>	<b>Date of Commencement</b>	<b>Date of Completion</b>	<b>Emoluments Drawn</b>	<b>Under whose Auspices</b>

**Publications: (Give the number of publications)**

	<b>Published</b>	<b>Accepted for Publication</b>	<b>Communicated</b>
<b>(a) Books</b>			
<b>(b) Research Papers/Articles</b>			

**N.B. Please attach a separate sheet listing Books/Articles under each of the above-mentioned categories. In those cases where they have been published, please mention the title, the name of the publisher/the name of the journal, the year of publication, whether written in collaboration etc. In the absence of these details, the information furnished under this column will not be given any consideration.**

**Mention briefly your experience/activities under the following heads, including the positions held, if any:**

- (a) University administration**
- (b) Extra-curricular activities of students**
- (c) Residential life of students**

**Knowledge of languages, including Indian languages: (Underline mothertongue and indicate examination(s) passed, if any)**

**Please indicate how you fulfil the desirable qualifications, if any, indicated for the post.**

**Disclosure**

**Have you been debarred or punished for adopting unfair means in any Examination by the Institution / Board or University? Yes / No**

If yes, specify \_\_\_\_\_

**Have you at any time convicted by court for any criminal offence? Yes / No**

If yes, specify \_\_\_\_\_



Please indicate if NOC is not available: Yes/ No

Forwarded with the remarks that the facts stated in the above application have been verified and found correct and this Institution/ Organization has no objection to the candidature of the applicant being considered for the post applied for.

Name of Head of Institution \_\_\_\_\_

Designation \_\_\_\_\_ Signature & Seal of Head of Institution \_\_\_\_\_

Address \_\_\_\_\_ Place \_\_\_\_\_ Date \_\_\_\_\_

### **Declaration**

I declare that the statements made and documents enclosed with the application form are true to the best of my knowledge and belief. If any information is found to be incorrect, my candidature is liable to be cancelled and that I may be subject to legal / disciplinary proceedings.

Date:

(Signature of the Applicant)