# पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

क्रमांक / ७ 💪 🤈 /स्था . / सा . प्रशा . / 2016

रायपुर, दिनांक 26 /02/2016

प्रति,

अध्यक्ष, कम्प्यूटर विज्ञान अध्ययनशाला, पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.),

विषय:- विज्ञापन क्रमांक 763/स्था./सा.प्रशा./2016 दिनांक 26.02.2016 को विश्वविद्यालय वेबसाइट में अपलोड करने बाबत्।

महोदय,

विषायांतर्गत पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर<sup>ु</sup>में असिस्टेन्ट प्रोफेसर के पद पर संविदा नियुक्ति हेतु विज्ञापन क्रमांक 763/स्था./सा.प्रशा./2016 दिनांक 26.02.2016 एवं आवेदन प्रपत्र इस पत्र के साथ संलग्न कर आपकी ओर प्रेषित है।

कृपया उपरोक्त विज्ञापन एवं आवेदन प्रपत्र को विश्वविद्यालय वेबसाइट में अपलोड करने का कष्ट करें।

संलग्नः- उपरोक्तानुसार।

आदेशानुसार

उप कुलसचिव (प्रशा.)

World Seward



## Pt. Ravishankar Shukla University, Raipur (C.G.)

Estb./Gen.Adm./2016

Raipur, Date 26/02/2016

### //Advertisement//

Last date for receipt of applications 18.03.2016 by Registered/Speed post/Courier only.

Application are invited on prescribed form for appointment of Contract Assistant Professor in Institute of Teacher Education in the University. Application must include details of UG, PG, M.Phil, Ph.D, NET/SLET/GATE and Experience of Teaching with self attested testimonials and certificates.

Prescribed application form available on University website www.prsu.ac.in.

S.No.	Subject	No. of Post & Category	Qualification
1	Hindi	01 ST	
2	English	01 UR	
3	Psychology/Philosophy	01 UR	la la
4	Sociology	01 UR	
5	Maths	01 OBC	
6	Science	01 ST	As per Norms of
7	Social Science	01 SC	NCTE
8	Fine Arts	01 ST	
9	Performing Arts	01 UR	
	(Music/Dance/Theatre)		
10	All Subject	09 (05 UR,02 ST,	4
- 0	(for M.Ed. Course)	01 SC, 01 OBC)	

#### General Conditions:-

- 1. Salary fixed pay Rs. 29,400/- per month & as revised from C.G. Government time to time.
- 2. Candidates belonging to SC, ST & OBC of other state will be treated as unreserved.
- 3. These appointments are purely temporary appointment on contract basis for one academic session(2016-17), on satisfactory work it can be extended for one more session or till regular appointment on the post, whichever is earlier.
- 4. The Selection criteria for the contract appointment will be as per University regulation 122.
- 5. Persons appointed under contract basis will not be entitled for pension or any other benefits, like regular employees of the University.
- 6. The University reserves right to fill or not to fill any post advertised in this advertisement.
- 7. If any dispute arises regarding this advertisement the decision of the Kulapati shall be final.

By Order

Raipur, Date 26/02/2016

End.No. **764** /Estb./Gen.Adm./2016 Copy to:-

- 1. Director Institute of Teacher Education, Pt. Ravishankar Shukla University, Raipur (C.G.),
- 2. Account Section,

3. Secretary to Kulapati/P.A. to Registrar,

Pt. Ravishankar Shukla University, Raipur for information & necessary action.

F:/Sahu/Contract Appointment /1

The Registrar, Pt. Ravishankar Shukla University, Raipur (C.G.)

Sub:-	Application for the post of Assistant Professor on contract basis.				
Ref:-	Adverstisement No./ /Estb./Gen.Adm./2016 dated / /2016.				
1.	Applied for Contract Assistant Professor in Subject				
2.					
3.	Father's/Husband's Name				
4.	Date of Birth Age				
5.	Gender				
6.	Marital Status				
7.	a) Address for correspondence (In capital letters)				
	Pin code				
	Telephone/Mobile No				
	E-mail ID				
8.	Whether you belong to ST/SC/OBC/UR (Please tick)				
	(Attach copy of the certificate if you belong to ST/SC/OBC)				
9.	Academic qualifications				
	(In chronological order from the Higher secondary & onwards)				

Examination	Year	Main Subject(S)	Division/Grade	Marks Aggregate & Percentage	Board/ University
12 <sup>th</sup> /Higher					
Secondary				* * * * * * * * * * * * * * * * * * *	
Bachelor's				Y .	
Degree				*	
Master's Degree					
M.Phil./Ph.D./					
NET/SLET/					
GATE					
Any Other					70 Maria 10
qualification					

10. Teaching Experience at University, College/Institution if any:

Name of the University/College/Institution	Designation	Nature of Appointment	Period

Note: Attach all Certificates.

#### **DECLARATION**

I declare that the facts stated above are true to the best of my knowledge. I shall have no right to represent in case any of the information is found wrong & my application shall be treated as rejected.

Place	
Date	Signature of Applicant
	(Name)