

**S.O.S. in Electronics & Photonics
Pt. Ravishankar Shukla University
Raipur (C.G.)**

No.

Date: 31.09.16

ADVERTISEMENT

Applications are invited to fill up four posts of **part time lecturer** to help in teaching for M.Sc (03 posts) and M.Tech Program (01 post) at S.O.S. in Electronics & Photonics, Pt. Ravishankar Shukla University, Raipur, The emolument will be RS. 300/- per period with maximum limit of Rs 20,500/- per month. University rules may amend from time to time and will be applicable. The appointment will be purely temporary and can be terminated any time if performance is not found satisfactory.

Essential Qualifications: Good Academic Record with Master's degree in concerned/relevant subject with at least 55%marks. *per Revised ordinance 4.*

Desirable Qualification: Candidates who have cleared National Eligibility Test for lecturers conducted by UGC/CSIR or similar test conducted by the UGC or as prescribed by the Rules of University will be given priority.

Candidates with higher qualifications (M.Tech/M.Phil/PhD) /NET/SLET will also be given preference.

The Application should reach the office of Head, S.O.S. in Electronics & Photonics, Pt. Ravishankar Shukla University, Raipur days during Office hours only by speed post not later than Seven days from issue of this advertisement.

Mere fulfilling the qualifications does not entitle a candidate to be necessarily considered for the post.

Head (P.C.)

S.O.S. in Electronics & Photonics
Pt. Ravishankar Shukla University
RAIPUR (C.G.) 492 010
Date:

No.

Copy to:

1. OSD, General Administration, PRSU, Raipur
2. Secretary to VC/P.A. to Registrar, PRSU, Raipur
3. Notice Board



School of Studies in Electronics & Photonics

Pt.Ravishankar Shukla University,

Raipur ,Chhattisgarh 492010

**APPLICATION FOR APPOINTMENT AS PART TIME
ASST.PROF./GUEST FACULTY**

1. Name in full (in Block Letters)
(Strictly as per Matriculation
Certificate) _____
2. Date of Birth

3. Father's/Husband's Name

4. (a) Mailing
Address _____

- (b) Telephone and
E Mail _____

(7) Educational Qualifications:

| Exam Passed | Board/Uni. | Year of Passing | Subject(s) | Marks obtained / Max. Marks | % of Marks | Class / Division | Regular Mode / Distance Edu. / Lateral Entry |
|--------------------------|------------|-----------------|------------|-----------------------------|------------|------------------|--|
| Matric | | | | | | | |
| Graduation | | | | | | | |
| Post Graduation | | | | | | | |
| NET/JRF or Equivalent | | | | | | | |
| Ph.D. Course Work or not | | | | | | | |
| Any Other | | | | | | | |

(8) Experience :

| Post Held | Name of Institute | Period From | to | Total Experience Year/Months | Whether Regular/Adhoc/ Contract/PT/ TM |
|-----------|-------------------|----------------|----|---------------------------------|--|
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9. Details of Publications (Mention numbers only). Attach a complete list of Publications with respect to each category, giving full particulars.

| | Published | In Press | Accepted | Communicated |
|---------------------------------------|-----------|----------|----------|--------------|
| 1 Books | | | | |
| 1.1 Reference Text Books | | | | |
| 1.2 Edited Books | | | | |
| 1.3 Other Books | | | | |
| 2 Articles | | | | |
| 2.1 In Foreign International Journals | | | | |
| 2.2 Referral Journals | | | | |
| 2.3 Non Referral Journals | | | | |
| 2.4 Other Articles | | | | |
| 3 Abstracts | | | | |
| 4 Manuals, etc. | | | | |
| 5 Any other (specify) | | | | |

Attestal Copies of all Certificates, Degrees and Degree Marks Cards (with conversion formulae, testimonials must be attached. Original will have to be shown at the time of interview.

I hereby solemnly declare that all the entries in this form are true to the best of my knowledge and belief. I understand that any intentional misrepresentation or omission made, render me liable for termination or dismissal.

Place: _____

Date: _____

Signature of Candidate