

Curriculum Vitae

Personal Details



Name - Dr. Raj Kamal Roy
Father Name - Mr. Jaidev Roy
Date of Birth - 01.07.1990
Permanent Address - 59, Shantipur, P.O.-Bande, Dist.- Kanker, CG- 494777
Contact No. - 9479173152, 7000355414
Email Id - rajkamalroy123@gmail.com
Marital Status - Unmarried
Nationality - Indian
Religion - Hindu
Language Known - English, Hindi, Bangla

Educational Qualifications

| S. No. | Course | Board/ University | Subject | Year | Percentage | Division |
|--------|---------|--------------------------------------|------------------------------------------------------------|------|------------|-----------------|
| 1 | SSC | CGBSE | Science | 2006 | 58.8 | 2 nd |
| 2 | HSSC | CGBSE | Mathematics | 2008 | 62.6 | 1 st |
| 3 | Diploma | KKS University Ramtek | Personality Development | 2010 | 83 | 1 st |
| 4 | BBA | Nagpur University | Marketing | 2012 | 66.45 | 1 st |
| 5 | MA | IGNOU, Nagpur | Rural Development | 2014 | 67.01 | 1 st |
| 6 | MBA | Nagpur University | Marketing & Finance | 2014 | 70 | 1 st |
| 7 | Ph. D. | Pt. Ravishankar Shukla University | Regional Studies (In the field of Rural Development) | 2022 | Awarded | |

Work Experiences

| S. No. | Name of Organization | Designation | Year | Duration |
|--------|-----------------------|-----------------------|------------------------------------------------|------------|
| 1 | Pt. RSU, Raipur, C.G. | Assist. Prof. (Guest) | 07.10.2021- 15.06.2022 | 9m 8days |
| 2 | Pt. RSU, Raipur, C.G. | Assist. Prof. (Guest) | 07.12.2020-30.04.2021 01.06.2021-14.08.2021 | 7m 7days |
| 3 | Pt. RSU, Raipur, C.G. | Assist. Prof. (Guest) | 03.08.2019-30.04.2020 | 8m 27days |
| 4 | Pt. RSU, Raipur, C.G. | Assist. Prof. (Guest) | 25.07.2018-15.05.2019 | 9m 20days |
| 5 | Pt. RSU, Raipur, C.G. | Assist. Prof. (Guest) | 13.07.2017-31.05.2018 | 10m 18days |
| 6 | Pt. RSU, Raipur, C.G. | Assist. Prof. (Guest) | 20.03.2017-30.04.2017 | 1m 12days |

Academic Counsellor

- Appointed as Academic Counsellor of IGNOU at Study Centre, Pt.RSU, Raipur (C.G.).

Research Title of Ph. D.

- A Comparative Study of Tribal & Non-Tribal Entrepreneurs in Animal Husbandry with special reference to Bastar District of Chhattisgarh

Dissertation Guided

| S. No. | Name of Course | No. of Dissertation Guided |
|--------|-------------------------------------------------|----------------------------|
| 1 | MA Rural Development | 16 |
| 2 | PG Diploma in Regional Planning and Development | 10 |

Research Paper Published in UGC/Peered Reviewed/Referred Journals

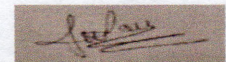
1. Roy, R.K., (2022). A Study of Barriers in Growth of Tribal Entrepreneurship in India, *SHODH SAMAGAM*, 5(3), 709-715.
2. Roy, R.K., Kujur, N. & Mitra, M. (2021). Socio-Economic profile and Achievement Motivation Level of the Entrepreneurs in Animal Husbandry – A Comparative Study of Tribal and Non-Tribal of Bastar District (Chhattisgarh). *Wesleyan Journal of Research*, 14(4): 299-309.
3. Andhare, A., Mehta, S.K. & Roy, R.K. (2020). मुरिया जनजाति में विवाह संस्कार का समाज शास्त्रीय विश्लेषण (बस्तर जिले के लोहाण्डीगुड़ा के विशेष संदर्भ में). *SHODH SAMAGAM*, 3(2), 543-551.
4. Patel, V.N., Soni, P.K., Roy, R.K. & Mitra, M. (2019). Household Solid Waste Disposal and Management in Raipur City of Chhattisgarh, India: A Perspective Study, *International Journal of Scientific Research and Reviews*, 8(2), 3768-3777.
5. Kujur, N., Roy, R.K. & Mehta, S.K. (2019). A Study on Socio-demographic Profile of Displaced and Rehabilitated Tribal with special reference to Kelo Dam Project, Chhattisgarh. *Journal of The Gujarat Research Society*, 21(15), 863-868.
6. Roy, R.K. (2019). A Comparative analysis between Airtel Digital TV & Tata Sky DTH Services in Nagpur, Maharashtra, *International Journal of Management, IT & Engineering*, 9(3), 308-318.
7. Roy, R.K. (2019). A Study on Mid-Day Meal Scheme of Chhattisgarh Government with references to Janakpur Panchayat, district Kanker, *International Journal of Scientific Research and Reviews*, 8(1), 1608-1613.

Paper Presentation/Participation in National Seminar/Workshop

| S. No. | National Seminar/Workshop/FDP | No. of Presented/Participation |
|--------|--------------------------------------------------------------------------|--------------------------------|
| 1 | Paper Presented in National Seminar | 05 |
| 2 | Participated in National Seminar | 01 |
| 3 | Participated in National Workshop | 12 |
| 4 | Participated Two Weeks Faculty Development Programme on Entrepreneurship | 01 |

Declaration

I hereby declare that all the above information is true to the best of my knowledge and beliefs.



Mr. Raj Kamal Roy