

# REPORT

## YOUTH FAIR (Just Gender) First Time in Raipur City



“ Lets come together for Gender Equality.  
To Eliminate Gender Discrimination ”

**We Appeal the youth to be part of this Fair**

### BE A CHANEL OF CHANGE

The patriarchal structure of the society caters to gender inequality and hence discrimination on the basis of gender is inculcated since the childhood among the children in the name of culture and religion of the society.

In this context OXFAM India , Centre for Women’s Studies Pt. Ravishankar Shukla University Raipur & State Resource Center (Adult & Continuing Education) Raipur is jointly organizing a youth Fair to develop understanding the importance of gender equality among the university of youth, through various activities.

We take this opportunity to invite you to this youth Fair.

**Date : Saturday, 25 February 2017 | Time : 10:00 am to 05:00pm**  
**Venue : Auditorium, Pt. Ravishankar Shukla University Raipur (C.G.)**

#### ORGANIZER

**STATE RESOURCE CENTER**  
(Adult & Continuing Education)  
Raipur (C.G.)  
Mob.: 9425560952



**CENTRE FOR WOMEN’S STUDIES**  
Pt. Ravishankar Shukla University  
Raipur (C.G.)  
Mob.: 9425515951



**OXFAM INDIA**  
Raipur (C.G.)  
Mob.: 7879112179



***Centre for Women’s Studies***

***Pt. Ravishankar Shukla University, Raipur***

# **Index**

## **1. Main Report**

## **2. Annexure**

- Concept Paper in English**
- Concept Paper in Hindi**
- Program Schedule**
- Registration Form**
- Pamphlet in Hindi**
- Pamphlet in English**
- Selected Photographs**
- Paper Clippings**

# 1. Main Report

## First time in Chhattisgarh

### A Youth Fair (Just Gender) for Gender Equality on 25<sup>th</sup> February, 2017

#### 1. Preamble:

Constitution of India speaks of gender equality. Women and men are equal and complimentary to each other. Yet, it is very shameful that man is dominant in our society and patriarchal mentality runs supreme here. Women are yet to get equal right and status till this day. Patriarchal society is powerful and women are being oppressed. Utilizing conservative traditions, regressive mindset, pseudo network of religion and culture, our men folk have built up a vicious cycle of sexual, economic and social oppression for the women. This nasty mentality of patriarchal mindset has become deeply rooted in our society.

Every day, incidents of eve-teasing, prohibition of their entry in religious shrines, their exploitation in their working places (business, service or others), oppression, molestation, dowry system, child marriage, domestic violence, paedophilia etc. are galore in print and digital media. Do these incidents hurt us? Disturb us? Or make us aware? Rather we remain only inert spectator even after knowing all these? It requires a lot of effort to change the mindset of the society in the face of such gender inequality and oppression. In this regard, it is imperative that the youth also feel, resolve and come forward. They should play the role of game changer and become harbinger of social awareness in order to end the gender based inequality and discriminations. Let them themselves understand the concept and help others understand it.

Social elevation and the path of real development get wider only after men-women equality is achieved in the society.

With these common understanding, three organizations--- **Centre for Women' Study (Pt. Ravishankar Shukla University, Raipur), Oxfam India, and State Resource Centre (Adult & Continuing Education) Raipur (C.G.)**--- decided to join hands and organise a **Youth Fair (Just Gender)**.

**Centre for Women Studies (Pt. Ravishankar Shukla University, Raipur)** has to provide auditorium,, Fair ground and student animators and volunteers. **Oxfam India (Chhattisgarh Chapter)** has to provide pecuniary and auxiliary support, **State Resource Centre (Adult &**

**Continuing Education) Raipur (C.G.)** has to entrusted with the support and Co-operation of the former two. to prepare the concept note, finalise the games to be displayed in the stalls, arrange the training of animators and volunteers, arrange the tents, decorations and game materials for the fair, arrange for photography and videographer, approach the media (print & visual) regularly and intermittently, and also raise the pitch of campaign through social media and Whats Up so that a good number of youth, students or otherwise , would visit and participate in the Youth Fair (Just Gender) as such event is unique and being conducted in Chhattisgarh for the first time..

## **2. Preparations:**

A preparatory Committee comprising representatives of the three bodies---Regional Director, Oxfam Raipur Mr. Anand Shukla and Ms. Anu Verma (Prog. Manager Oxfam), Director CWS, Pt. Ravishankar Shukla University, Raipur Prof. Reeta Venugopal and Prof. Priyamvada Shrivastava (Associate Director, Centre for Women’s Studies) and Mr.Tuhin Dev, Director SRC, Mr. Ravindra Yadav, Mr. Vinod Singh, Dr. Manisha Vatsa and Ms. Shabana Azmi ( Prog. Coordinator of State Resource Centre) unanimously resolved the followings:

- I. The Fair will take place on **25<sup>th</sup> February, 2017** and at the foreground of the Auditorium of **Pt. Ravishankar Shukla University, Raipur.**
  - II. **Facilitators and Volunteers** will be finalised and trained by State Resource Centre out of the list of students provided by **CWS**. These students, shortlisted from various departments of the University are also known as **Gender Champions** as they are supposed to promote the concept of gender equality in and around their surroundings—classes, neighbourhoods or households.
  - III. **Games and auxiliary tools** are to be selected and prepared by State Resource Centre (SRC). The training and necessary rehearsals are also to be organised and monitored by them.
  - IV. **A joint Press Conference** has to be conducted on the eve of the fair. The press communiqué and the concept note are to be prepared by SRC.
  - V. **A time frame** of 10 days has been fixed so that training, campaign, mobilisation and feedbacks -- - everything has to be completed between 15<sup>th</sup> to 25<sup>th</sup> February
3. **Two-Day training programme:** Eventually, a two-day training program on ‘**Gender Sensitization & Women’s Empowerment**’ has been organized, jointly, by **Oxfam India, Centre for Women’s Study ( Pt. Ravishankar Shukla University, Raipur) and State Resource Centre (Adult & Continuing Education) Raipur (C.G.)** , from 17<sup>th</sup> to 18<sup>th</sup> February, 2017 at Auditorium of Centre for Women’s Study, Arts Faculty,( Pt. Ravishankar University, Raipur).Main objective of the said training program has been to prepare and build a team to conduct **the Youth Fair (Just Gender) on 25<sup>th</sup> February, 2017** that would take place at University Auditorium. During the training, the subjects addressed in detail consisted of organizing youth fair, gender issues, adolescence and education, acquiring life-skill, women’s empowerment and legal provisions.

The animators of the said training comprised Ms. Rubina Patel , an expert in gender issues and coordinator of Muslim Women’s Forum (Nagpur); Mr. Tuhin Deb, Director ( State Resource Centre), Raipur(C.G.) and Prof. Reeta Venugopal, Director, Centre for Women’s Study of Pt. R S Shukla University, Raipur (C.G.). The said program was anchored by Dr. Manisha Vatsa (SRC) and the vote of thanks was delivered by Prof. Priyamvada Shrivastava. It was attended by a few selected students( Gender Champion) of Pt. Ravishankar Shukla University.

Ms. Rubina Patel averred—Youth Fair depicts gender equality. We oppose patriarchy. Women and Men ought to have equal and equitable rights. These statements are to be projected before the larger society and through Youth Fair.

Prof. Venugopal elaborated on the role of gender champion. She called for making efforts to end these gender discriminations and to organize gender clubs to sensitize society of gender issues. She also suggested for conducting gender-related film shows and spread these type of activities in rural areas.

Mr. Tuhin Deb said—we are to realise the distinction between sex and gender. Men and women are complimentary to each other. Yet, women are lagging behind in the patriarchal society. The instant training would address all these issues. You are the change agent of social transformation. You would explain the concept of gender equality in the impending youth fair. This fair will take place on 25<sup>th</sup> February at University Auditorium. There the students/ spectators would be taught the gender sensitivity lessons through various activities in 10 to 15 stalls and in an entertaining manner.The fair will be attended by some 500 to 1000 students.

During the training, there was elaborate discussion on gender issues. Ms. Rubina Patel showed pictures related to the arrangement of the fair and there were presentations of the games of stalls, like snake-ladders, friendship, race for equality, prevent eve-teasing etc. There was elucidation on the practical aspects of the fair. Students actively participated into the discussion. Mr. Abhishek, Ms. Savita and Ms. Dipshikha did excellent presentation. Mr. Tuhin Deb discussed on report writing in detail. With the help of a Cawri game. Ms. Shabana and Mr. Vinod Singh explained the concept of unity. Ms. Rubina Patel divided the trainees into small groups and conducted some games to instil the gender concept in an interesting manner. The training was attended by students from the departments of Psychology, Science, Computer Science, Bio Science, Law, Sociology, Anthropology, Women’s Study Centre, Physical Training and Electronics.

In the end, a **What’s Up group** named **Youth Fair (Just Gender)** comprising Gender Champions and volunteers of the Fair was formed.

**4. Two-Day Preparation of the Fair:** At the behest of CWS, University Auditorium and the ground were freely utilized by the SRC officers and the selected volunteers to practise

the games in mock-fair simulations and various role playing. Materials were procured, dress code and role playing were decided. Invitations to the citizens and youth at large were sent through digital mode. Press notes were issued intermittently. The team of volunteers along with the men of decorators worked till mid of previous night to decorate and construct the stalls, lighting and sound system.

**Joint Press meet organised on 24 February 2017 has been a great success.** Newspapers published the content of the event, some also added appropriate photographs.

#### **4. Inaugural function and Symposium:**

The program began by 11 AM at auditorium of **Pt. Ravishankar Shukla University, Raipur.** Mr. Sonmoni Borah (IAS) Secretary, Department of Social Welfare, Sports & Youth Welfare has been the chief guest and has inaugurated the said Fair and Mrs. Shatabdi Pandey, Chairperson, State Child Protection Commission has presided over the inaugural session. Dr. Rabish Das, Registrar of Pt. Ravishankar Shukla University, Raipur has also been present. The especial guests of the occasion consisted of Ms. Nirupama Bajpayee, Advocate (Bilaspur); Ms. Rubina Patel, social activist (Nagpur); Mr. Anand Shukla, Regional Director, Oxfam India, Chhattisgarh; Prof. Reeta Venugopal, Director, Centre for Women Studies (C.G.) and Mr. Tuhin Deb, Director State Resource Centre ( Adult & Continuing Education ), Raipur (C.G.).

The inaugural ceremony and the attendant symposium on gender equality began with paying homage to Goddess Saraswati by the dignitaries on the podium. They were also welcomed with flower bouquet and selected books of literature with gender theme, written by eminent writers, were presented to them. The list of books goes like:

	<b>Name of the dignitaries</b>	<b>Book Presented</b>	<b>Writer</b>
I.	Ms. Shatabdi Pandey (Chairperson)	<b>Main Haar Gayee</b>	Mannu Bhandari.
II.	Mr. Sonmoni Bora (Chief Guest)	<b>Agnigarbh</b> and <b>Prarabdh</b>	Mahashweta Debi. Ashapoorna Debi.
III.	Ms. Nirupama Bajpayee (Advocate, High Court, Bilaspur)	<b>Uske Hisse Ki Dhup</b> Mridula Garg.	
IV.	Dr. Rabish Das, (Registrar, University)	<b>Ek Aurat Ki Notebook</b>	Sudha Arora
V.	Ms. Rubina Patel (Social Activist, Nagpur)	<b>Lajja</b>	Taslina Nasrin.

After the inaugural song by a research student Ms. Anuradha Chakravarty, the welcome speech was delivered by Prof. Reeta Venugopal, Director, CWC of Pt. Ravishankar Shukla University, Raipur (C.G.) and Mr. Tuhin Deb Director, State Resource Centre, elaborated on the objective of Youth Fair. He explained the difference between sex and gender. The former is physiological and created by Nature whereas the gender is a concept of mindset and created by the society.

Gender as a concept is a new one. This concept is created by the society and has been handed over to boys and girls, men and women .Nature has biologically provided us the male/female identities. However, society has made us ‘manly’ or ‘womanly’. Gender decides the external behaviour patterns of male/female, such as, attitude, role playing, responsibilities, rights, access to resources and their controls. In other words, Gender is a social construction which relates to those attitudes, behavioural patterns, values and customs that transform the biological differences into a wider social system.

It means that the physiological or natural differences between man and woman are permanent and irreversible. Yet, the gender distinction between man and woman or the socially determined behavioural distinctions are temporary and reversible. The gender disparity of the contemporary society owes its existence to patriarchy.

Mr. Tuhin and Ms. Rubina elaborated on how the selected Gender Champions, girls and boys, would intimate and make the spectators aware of the gender equality.

Mr. Anand Shukla of Oxfam also supported this view. He pointed out how gender discrimination gets implanted in the minds of children from their very childhood. The birth of a girl does not bring joy. She does not get enough love and affection, nurture, nutrition, benefit of medical treatment and health. The saying goes – butter and milk for the son and dregs for the daughter. In some places, female issues are killed, either after or before their birth.

Ms. Nirupma Bajpayee informed the audience about legal concept and provisions available in the Constitution in support of gender equality.

Mr. Sonmoni Bora, in his address as the chief guest, thanked the organizers for such wonderful programme, that too, for the first time in Chhattisgarh. However, he put the view that gender issue has really been the issue of changing relationship, from childhood to old age, and not confined to men and women only. He cited the concept of “Ardha-Narishwar” from Indian mythology and emphasized that every man and woman contained the seeds of both –male and female. The need is to develop them in a balanced way, i. e., to strike equilibrium within each person, male or female. Thus, all women, having attained due equilibrium, can perform tasks apparently thought to be in men’s domain. Similarly, men can also perform some domestic chore, considered woman-specific till now. (True to his averment, Mr. Sonmoni Borah displayed his skill in *Chapati-making* afterwards, in a game-stall in the Fair; refer the photograph enclosed.) He concluded by mentioning that we ought to go through the preamble of our Constitution and abide by it. It focuses on three constituents:

- I. Fundamental Rights;
- II. Directive Principles; and
- III. Fundamental Duties.

If we go by the canons enunciated into those three, our country would become an ideal one, free from any gender bias.

While summing up the speeches of the previous speakers, Ms. Shatabdi Pandey, Chairperson of the programme, asserted that the problem lies in the incapability of women to raise their voice and to convince the others—be it their members of family, households, and society at large. Citing latest statistics of percentage of women becoming victims of emotional and physical violence, domestic violence etc. She opined that the need of the hour has been to raise the capacity level of women. Many more workshops were to be organized to make them feel that they would not be alone. They would have a steady support base in the form of many NGOs and government functionaries. Mere favourable enactment would not suffice. It is the capability to garner quick support which can help them in the short run. Thus, the government’s program of “Beti Bachao. Beti Parhao” and “Beti Khelao” might show the way. It is the women sportsperson that saved the honour of India in the last Olympic. She concluded by uttering her conviction that raising the capacity and capability of women would make India such a civilised country where gender sensitization programs would become redundant.

Thereafter, the dignitaries inaugurated the Fair in an innovative way. Instead of usual cutting the ribbon-knots, the chief guest cut the apron strings of various “Gender Champions” depicting such words like **Fear, Justice, Discrimination and Patriarchy etc.** Inaugural Session conducted by Prof. Aditi Neogi Poddar & Dr. Manisha Vatsa delivered the vote of thanks.

### 5. The Fair (Just Gender):

The Fairground consisted of 17 stalls located in U-shape. The stall number 1 was for registration of spectators and it ended with a stall for feedback. Two of the stalls were allotted for conducting gender related film shows and food court respectively. The stalls in left-wing were for games related to masculine issues and the right-wing stalls were for similar games with feminine aspects. Each stall had one anchor from State Resource Centre ably assisted by university students (Gender Champions). The list of stalls and corresponding games, names of the players, are shown in the list below:

Sl. No.	Name of the Stall	Anchor	Support Team
1.	Registration	Ms. Ratnamala Bansod (SRC)	Ms. Anichchhaa Arora, Mr. Anil Kumar Patel . Ms. Pooja Jha and Ms. Tamin Arya
2.	Mitwa (Girls)	Mr.Patanjali Mishra(SRC)	Ms.Bittu Kumari Gupta & Ms. Priya.
3.	Mitwa (Boys)	Mr. Patanjali Mishra(SRC)	Mr. Geetesh & Mr. Alok Chaurashiya.
4.	Snake & Ladders (Girls)	Dr. Manisha Vatsa(SRC)	Ms. R Divya Jyoti, Ms. Radhika Sahu.
5.	Snake & Ladders (Boys)	Dr. Manisha Vatsa(SRC)	Mr. Naarendra Verma, Mr. Omprakash Kewat.



6.	Eve-teasing (Boys)	Ms. Shabana Azmi(SRC)	Mr. Roop Singh Sonwani, Mr. Jamal Babu.
7.	Road Side Romeos ( Girls).	Ms. Shabana Azmi(SRC)	Ms. Savita Thakur & Ms. Shivani Verma
8.	One Minute ( Boys)	Mr. Ravindra Kumar (SRC)	Mr. Kamal Solanki, Ms. Ramrati Prajapati.
9.	One Minute ( Girls)	Ms. Swati Manav	Ms. K Jyoti Rao, Ms. Prapti Goyel and Ms. Dipshikha.
10.	Secret of Beautification ( Girls)	Ms. Kiran Sahu(Kiran Shikshan & Prashikshan Sansthan)	Ms. Radhika Sahu & Ms. Priyanka Ray.
11.	Race for Equality ( Both)	Mr. Vinod Singh (SRC)	Mr. Tikam Prasad Sahu, Mr. Gendlal Sahu.
12.	Sex Determination (Both)	Ms. Neha Chandan (KTJU)	Ms. Rachna Sinha, Mr. Sagar Divedi, Ms. Ekta Bhadouriya.
13.	Feed back and Selfi Corner (Both)	Ms. Monika Verma	Mr. Abhishek, Mr. Chndrahas Sahu, Mr. Shishir Chandra Chhattar.
14.	Literature (SRC & Oxfam)	Mr. Hemant Shrivastava Mr. Than Singh (SRC)	Mr. Suresh Mirri, Ms. Kiran Suryavanshi.
15.	Film Show (Gender related)	Mr. Aurodeep Deb (PTRSU)	Mr. Sunil Kumar, Mr. Gulshan Sahu, Mr. P Nirmal and Mr. Lekhram Lahare.
16.	Food Court	Ms. Kiran Sahu.	Nayee Roshani Self Help Group and Mr. Abinash Singh.

6. **Vibrant Fair and Response:** This unique fair that continued from 11 AM to 5 PM was visited by students and youth groups with much enthusiasm. Some 700 visitors , notwithstanding the scorching Sun , enjoyed the jovial and friendly atmosphere of the fair, visited the stalls, played the gender games and asked questions, debated the issues. The stall showing films like “Kahan Gayee Woh “ ( girl trafficking) and “Safed Jhuth” (witch hunting) remain overcrowded.

**The dignitaries also visited all the stalls, asked poignant questions and played the games including dirt throwing (gender marking), blindfold choice, snake-ladder and Chapati making. The meaningful flexes with burning gender discriminations (prepared by Oxfam and SRC) inspired all and sundry.**

7. **Publicity, interface and valediction :**

Both the symposium and the Fairground stalls were well attended by media representatives of all hues. Next day saw the reporting with photographs. Feedback

from both, lay public as well as the youth including volunteers and Gender Champions, was very encouraging.

The concluding session conducted by Mr. Tuhin Deb in the presence of Dr. Rabish Das, Registrar, PRSU, Prof. Reeta Venugopal, Prof. Priyambada Shriwastava & Prof. Preeti K. Suresh(Editor, Newsletter of CWS) at 5 PM was also consisted of series of question –answers. Many grey areas were treaded upon including questions on same sex marriage controversy. The organizers left no ambiguity here, but declared that the body of an individual be it a boy or a girl, is exclusive and sole property of that person. No outsider, whether parent or spouse, can decide anything about that. Here, ‘No’ means “No’ with a capital N.

**8. Recommendations:**

**All the visitors, dignitaries , volunteers and lay public, were of the opinion that this kind of fair should be organised throughout the state of Chhattisgarh in near future.**

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# 2. Annexure

## Concept Note

First time in Chhattisgarh

**A Youth Fair (Just Gender) for Gender Equality on 25<sup>th</sup> February, 2017 (Saturday)**

### **Appeal to Youth: Participate into the Fair and become Game Changer for Social Transformation**

Consequent to the patriarchal structure of the society, inequality and discrimination, on the basis of gender, have been denting deep among us. This inequality works among us from our childhood, albeit in the name of religion and culture. In this context, a Youth Fair (Just Gender) has been organized, jointly, by **Centre for Women' Study (Pt. Ravishankar University, Raipur) Oxfam India, and State Resource Centre (Adult & Continuing Education) Raipur (C.G.)**. According to the organizers, this fair will facilitate development of appropriate sense of gender equality among the university students through various games and activities. The said Fair would take place on 25<sup>th</sup> February, 2017 (Saturday) at the auditorium of Pt.Ravishankar University, Raipur (C.G.) by 10 AM.

Mr. Sonmani Bora (IAS) Secretary, Ministry of Sports & Youth Welfare will be the chief guest and will inaugurate the said Fair and Mrs. Shatabdi Pandey, Chairperson, State Child protection Commission will preside over the inaugural session. In this occasion. Mr. Dharmesh Sahu, Registrar of Pt. Ravishankar Shukla University, Raipur will also present. A few selected boys and girls from various departments of the university (Gender Champions) would conduct and monitor the stalls in the fair. There will be stalls for various games like Partner-1 (for boys), Partner-2 (for girls), Snake & Ladders-1 (for boys),Snake & Ladders (for girls),Stop the eve teasing ( for boys), Roadside Romeo (for girls), One minute game-1 (for boys), One minute game-2 (for girls), Secret of beautification(only for girls), Race for equality, Sex –determination and Feedback ( for the spectators) . There will be film show on oppression of women and gender equality. In these stalls, discussions on how to build a gender sensitive society will take place. A program of this kind is being organized for the first time in Chhattisgarh. The objective of conducting such a program is to expect that the youth would be the catalyst in social transformation. In this occasion, the organizers solicit the gracious presence of university students and the youth at large.

#### **Concept/ Main points**

Constitution of India speaks of gender equality. Women and men are equal and complimentary to each other. Both have equal importance. Yet, it is very shameful that man is dominant in our society and patriarchal mentality runs supreme here. Women are yet to get equal right and status till this day. Patriarchal society is powerful and women are being oppressed .Utilizing conservative traditions, regressive mindset, pseudo network of religion

and culture, our men folk have built up a vicious cycle of sexual, economic and social oppression for the women. This nasty mentality of patriarchal mindset has become deeply rooted in our society.

Every day, incidents of eve-teasing, prohibition of their entry in religious shrines, their exploitation in their working places (business, service or others), oppression, molestation, dowry system, child marriage, domestic violence , paedophilia etc. are galore in print and digital media. Do these incidents hurt us? Disturb us? Or make us aware? Rather we remain only inert spectator even after knowing all these? How much we, and our society, are alert, awake and active in this regard? It requires a lot off effort to change the mindset of the society in the face of such gender inequality and oppression. In this regard, it is imperative that the youth also feel, resolve and come forward. They should play the role of game changer and become harbinger of social awareness in order to end the gender based inequality and discriminations. Let them themselves understand the concept and help others understand it.

Social elevation and the path of real development get widen only after men-women equality is achieved in the society.

### **Concept of Gender- a social creation**

Gender as a concept is a new one. This concept is created by the society and has been handed over to boys and girls, men and women .Nature has biologically provided us the male/female identities. However, society has made us ‘manly’ or ‘womanly’. Gender decides the external behaviour patterns of male/female, such as, attitude, role playing, responsibilities, rights, access to resources and their controls. In other words, Gender is a social construction which relates to those attitudes, behavioural patterns, values and customs that transform the biological differences into a wider social system.

It means that the physiological or natural differences between man and woman are permanent and irreversible. Yet, the gender distinction between man and woman or the socially determined behavioural distinctions are temporary and reversible. The gender disparity of the contemporary society owes its existence to patriarchy.

Even 70 years after the independence, women and girls are deemed to be second class citizen in our country. The birth of a girl does not bring joy. She does not get enough love and affection, nurture, nutrition, benefit of medical treatment and health. The saying goes – butter and milk for the son and dregs for the daughter. In some places, female issues are killed, either after or before their birth.

Such disparities and injustice within the family harm not only girls and female members, but the remaining members also get affected. If half the member of a household become happy, educated and healthy while the other half remain weak, illiterate, pensive , it only draws parallel to a farmer’s field—half of which is vibrating with green healthy crops and the other half remaining untilled and barren.

This situation has to be changed and in order to do that it is pertinent to understand it. Some say that the inequality between man and woman is the creation of Mother Nature itself. Is it true? Rather, the truth is-- it is our society that has created these differences? Whether the tastes, preferences, skills and attitudes are gifted by Nature or determined by us?

It would be our endeavour to initiate discussions on these issues through the Youth Fair (Just Gender) so that discriminations and injustice may be wiped out from the lives of our daughters. Let our sons also be sensitive enough to avoid roguish and uncivilized behaviour in the name of manly or macho attitude. Let there be love, affection and peace in our households. Let the boys and girls, men and women, move forward together, on the basis of equal footing. We hope that this effort would be appreciated and understood in its right spirit by the people at large and we would be encouraged to conduct many more such program in the near future.

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**Anand Shukla**

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OXFAM India  
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fy,½] lkji&lh<+h ¼yM+fd;ksa ds fy,½] lkji&lh<+h ¼yM+dkas ds fy,½] NsM+[kkuh  
jksdks ¼yM+dksa ds fy,½] jksM Nki jksfe;ks ¼yM+fd;ksa ds fy,½] ,d feuV [ksy

¼yM+dksa ds fy,½] ,d feuV [ksy ¼yM+fd;ksa ds fy,½] lqUnjrk dk jkt ¼flQZ yM+fd;ksa ds fy,½] Lkekurk dh nkSM+] n”kZdksa dh izfrfØ;k ¼QhM cSd½ LVkWy] efgyk mRihM+u ,oa tsaMj lekurk ij fQYe izn”kZu] fyax fu/kkZj.k dSls vkfn fo’k;ksa ij LVkWy yxsaxsA bu LVkWyksa esa ts.Mj lacaf/kr [ksyksa ds ek;/e ls jkspd rjhds ls efgyk&iq:’k vlekurk ij rFkk tsaMj laosnh lekt dSls cus bl ij ppkZ dh tk,xhA bl rjg dk vk;kstu NRrhIx<+ esa igyh ckj gks jgk gSA bl esys ds vk;kstu ds ihNs ;g mn~ns”; gS fd ;qok lkekftd cnyko ds vfHkdÜkkZ cusaA bl volj ij vk;kstdksa us ;qok esyk esa egkfo|ky;hu Nk=&Nk=kvksa lfgr lekt ds IHkh oxksZa dks ;qokvksa dks lknj vkeaf=r fd;k gSA

### [vo/kkj.kk@eq\]; fcang](#)

Hkkjr ds lafo/kku esa ts.Mj lekurk dk mYys[k fd;k x;k gSA L=h&iq:’k nksuksa ,d nwljs ds iwjd] cjkckj gSaA nksuksa dk leku egRo gSA fdarq ;g “keZukd gS fd lekt esa iq:’k dk izHkqRo gS] iq:’koknh ¼fir`IRrked½ ekufldrck dk cksycky gSA efgyk,a vkt Hkh cjkckjh ds vf/kdkj ls oafpr gSaA fir`IRrckRed lekt cyorh gS vkSj efgyk,a izrkfM+r gks jgh gSaA :f<+oknh ijEijkvksa] nfd;kuwlh lksp] /keZ o laLd`fr ds Nn~e vkoj.k tky] x<+s x, nqj&mnkgj.kksa o mnkgj.kksa dk gokyk nsdj iq:’kksa us fl=;ksa ds ;kSfud] vkfFkZd] lkekftd “kks’k.k dk dqpØ jp Mkyk gSA fir`IRrckRed ekufldrck dh fud`V lksp us lekt esa xgjh tM+sa tek yh gSaA

fl=;ksa ds ifj/kku ij fQdjsckt+h] ikcanh] /kkfeZd LFkyksa ij fl=;ksa dk izos”k fu’ks/k] ukSdj] O;olk; rFkk vU; dk;Z LFkyksa ij mudk “kks’k.k] mRihM+u] nq’deZ] ngst izFkk] cky&fookg] ?kjsyw fgalk cfPp;ksa dk ;kSu “kks’k.k tSls vusd ?k`f.kr dqfRlr] izfrca/kkRed dkjukes ehfM;k o lepkj i=ksa esa jkst+ Nk;s gq, gSaA D;k ,slh ?kVuk,a gesa m}sfyr] fopfyr] tkx:d dj jgh gSa \ ;k ge dsoy bUgsa ckj dj] ns[kdj gkFk&ij&gkFk /kjs cSBs gq, gSa ! ge vkSj gekjk lekt bl fn”kk esa fdruk ltx] lpsr vkSj deZjr~ gS\ bl ts.Mj vlekurk vkSj vR;kpkj ds f[kykQ lkekftd lksp esa cnyko ykus dh iqjtkj dksf”k”kksa dh njdkj gSA bl fn”kk esa ;qokvksa esa



Hkh bl fopkj dks iuikus dh t+:jr gS fd ySafxd lekurk ds fy;s] ts.Mj vk/kkfjr HksnHkko dh lekflr ds fy;s vkSj efgyk l"kfDrdj.k ds fy, lkekftd tkxj.k ds os vxznwr cusaA [kqn Hkh le>sa] nwljksa dks Hkh le>k,aA

lkekftd mRFkku vkSj lgh vFkksZa esa fodkl dk jkLrk L=h&iq:'k lekurk ls gh iz"klr gksxkA

### ts.Mj ¼lkekftd ySafxdrk½

tSaMj dkQh ubZ /kkj.kk gSA ;g yM+fd;ksa o yM+dksa] vkSj rksa o enksZa dks nh xbZ lkekftd ifjHkk'kk gSA izd`fr gesa tSfodh; ¼Biological/Sex½ :i ls eknk ;k uj dk :i nsrh gSA exj lekt gesa fL=;ksfpr vkSj iq:'kksfpr cukrk gSA ts.Mj ¼Gender½ & yM+fd;ksa@vkSj rksa rFkk yM+dksa@enksZa dk ckgjh :i] joS,] crkZo] Hkwwfedk,a] ftEesnkfj;ka] vf/kdkj] lalk/kuksa rd igqap vkSj mu ij fu;a=.k vkfn r; djrk gSA nwljs "kCnksa esa dgsa rks tSaMj ,d lkekftd lajpuk gS ftldk laca/k mu rksj&rjhdksa] ewY;ksa] fjoktksa vkSj jhfr;ksa ls gS tks tSfodh; fHkUUrkvksa dks :ikUrfjr dj ,d O;kid lkekftd O;oLFkk cuk nsrs gSaA

bldk vFkZ ;g gqvk fd iq:'k vkSj efgyk ds chp tks izkd`frd ;k tSfodh; QdZ gS] oks LFkk;h rFkk vifjorZuh; gSA ysfdu iq:'k vkSj efgyk ds chp lekt }kjk cuk;s x, ;k fu/kkZfjr Hkwwfedkvksa ds }kjk QdZ ¼tSaMj HksnHkko½ ifjorZuh; rFkk vLFkk;h gSaA vkt dh nqfu;k esa fir`lUkk dh ekStwnxh dh otg ls tSaMj vlekurk gSA

vktknh ds 70 cjl ckn Hkh gekjs ns"ka esa yM+fd;ksa vkSj vkSj rksa dks nwljs ntZs dk buIku ekuk tkrk gSA csVh iSnk gksus ij [kq"kh ugha gksrhA mUgSa iwjk l;kj] ns[kjs[k] iks'k.k] nok@LokLF; dk ykHk vkfn ugha fey ikrkA dgrs gSa u] csVs dks nw/k] eD[ku] csVh dks NkNA dgha&dgha rks csVh dks iSnk gksus ls igys ;k iSnk gksrs gh ekj fn;k tkrk gSA

ifjokj ds vUnj bl rjg dk HksnHkko] vU;k; gks ;g cgqr gh vthc ckr gS] D;ksafd bl rjg ds HksnHkko ls flQZ yM+fd;ksa vkSj vkSjrkSa dks gh uqdlku ugha gksrkA ?kj ds vk/ks yksx lsgreUn] i<+s fy[ks o [kq"kgky gksa vkSj vk/ks detksj] vl{kj] v/ki<+s o cq>s&cq>s gksa rks ;s oSlk gh gS tSlS fdlh fdlku dk vk/kk [ksr ygygkrk gks vkSj vk/ks dh Qly eqj>kbZ gks] [kjkC gksA

bu gkykrksa dks cnyuk t:jh gS vkSj cnyus ds fy, bUgSa le>kuk t:jh gSA dqN yksxksa dk ekuuk gS fd dqnr us gh vkSj&enZ esa vlekurk iSnk dh gSA D;k ;g lp gS] ;k ;g lp gS fd ;s QdZ vkSj HksnHkko lekt ds cuk;s gSa\ D;k yM+ds&yM+dh ds rkSj&rjhds] ilUn&ukilUn] muds gquj vkSj muds jkLrs dqnr ds jps gSa ;k gekjs jps gSa\

bu ;qok esyk ¼tLV tsaMj½ ds ek;/e ls bUgSa lokyksa ij ge ppkZ NsM+us dh dksf"kk" dj jgs gSa rkfd gekjh csfV;ksa dh ftUnxh esa Hksn&Hkko vkSj ukbUlQh [kRe gksaA gekjs csVksa esa csgwnk enkZuxh ds O;ogkj] rkSj&rjhds Fkksis u tk;sa vkSj gekjs ifjokjksa esa l;kj] In~Hkko vkSj "kkfUr gksA yM+ds&yM+fd;ka] vkSjrsa vkSj enZ cjkjh ds ekgkSy esa fey&tqydj vkxs c<+ ldsA mEehn gS ;g dksf"kk" yksxksa dks ilan vk;sxh vkSj bl igy dks vkxs c<+kus esa vkidk lg;ksx gesa feysxkA

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## **Program Schedule**

### **Seminar during the inauguration of Youth Fair (Just Gender) on 25<sup>th</sup> February, 2017.**

**Venue: Auditorium, Pt. Ravishankar Shukla University, Raipur (C.G.)**

#### **Joint Organizers:**

**Centre for Women's Studies, Pt. R S Shukla University, Raipur (C.G.)**

**Oxfam India, Raipur (C.G.).**

**State Resource Centre (Adult & Continuing Education), Raipur (C.G.)**

<b>No.</b>	<b>Event</b>	<b>Time</b>
1.	Kulgeet	10.30 am
2.	Welcome <ol style="list-style-type: none"><li><b>Chief Guest – Mr. Sonmani Bora, IAS, Secretary, Department of Youth &amp; Welfare Govt. Of Chhattisgarh</b></li><li><b>In the Chair – Ms. Shatabdi Pandey, Chairperson State Commission for the Protection for Child Rights..</b></li><li><b>Special Guest - Ms. Padmini Bhoi Sahu Additional Director Department of Women &amp; Child Development , Chhattisgarh.</b></li><li><b>Special Guest- Ms. Nirupama Bajpayee Advocate, Bilaspur.</b></li><li><b>Special Guest- Ms. Rubina Patel Secretary, Rubi Welfare Society, Nagpur</b></li><li><b>Special Presence - Mr. Anand Shukla Regional Director Oxfam India, Chhattisgarh.</b></li><li><b>Special Presence- Prof. Reeta Venugopal, Director CWS Pt. R. S. Shukla University Raipur ( Chhattisgarh).</b></li><li><b>Special Presence- Mr. Tuhin Deb Director, State Resource Centre (Adult &amp; Continuing Education), Raipur ( Chhattisgarh).</b></li><li><b>Special Presence - Dr. Ravish Das, Registere Pt. RSU, Raipur</b></li></ol>	10. 35 to 10.40 am
	<b>Inauguration</b>	
3.	<b>Welcome Song- Ms. Anuradha Chakravarty.</b>	<b>10.40 to 10.50</b>
4.	Welcome Address by Prof. Reeta Venugopal, Director CWS Pt. RSU Raipur	10.50 to 10.55am
5.	<b>Objective of the Youth Fair - Mr. Tuhin Deb</b>	10.55 to 11.10am

6.	<b>Objective of the Youth Fair - Mr. Anand Shukla</b>	11.10 to 11.20
7.	<b>Address by Special Guest- Advocate Nirupama Bajpayee</b>	11.20 to 11.30 am
8.	<b>Address by Special Guest- Ms. Padmini Bhoi Sahu.</b>	11.30 to 11.40 am
9.	<b>Address by Special Guest- Ms. Rubina Patel.</b>	11.40 to 11.50 am
10.	<b>Deliberation of the chief guest - Mr. Sonmani Bora, IAS.</b>	11.50 to 12.05 pm
11	<b>Innovative Inauguration of Fair- Team of Gender Champions.</b>	12.05 to 12.10 pm
12	<b>Chairperson's Speech - Ms. Shatabdi Pandey.</b>	12.10 to 12.20 pm
13	Presentation of Memento	12.20 to 12.25 pm
14.	<b>Vote of Thanks - Dr. Manisha Vatsa, Sr. Program Coordinator State Resource Centre, Raipur (C.G.).</b>	12.25 to 12.30 pm



# युवा मेला (जस्ट जेंडर)

रायपुर शहर में पहली बार



जेंडर समानता के लिए "आइए हम एकजुट हों"  
जेंडर आधारित भेदभाव की समाप्ति के लिए

इस मेले में युवाओं को भाग लेने के लिए हम अपील करते हैं

## बदलाव के अभिकर्ता बनें

समाज की पितृसत्तात्मक संरचना के तहत जेंडर के आधार पर भेदभाव व असमानता गहरे पैठे हुई है। समाज में बचपन से संस्कृति व धर्म के नाम पर यह असमानता कार्य करती है।

इस परिप्रेक्ष्य में ऑक्सफैम इंडिया, रायपुर छत्तीसगढ़, महिला अध्ययन केन्द्र, पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर तथा राज्य संसाधन केन्द्र (प्रौढ़ एवं सतत् शिक्षा), रायपुर संयुक्त रूप से युवा मेला का आयोजन कर रही है। हमारी कोशिश है कि विश्वविद्यालयीन छात्र-छात्राओं में विभिन्न गतिविधियों के माध्यम से जेंडर समानता के महत्व के बारे में सम्यक समझ विकसित हो।

हम इस अवसर पर युवा मेला में आपको सादर आमंत्रित कर रहे हैं।

दिनांक : 25 फरवरी (शनिवार) 2017 • समय : सुबह 10:00 बजे से सायं 5:00

स्थान : प्रेक्षागृह, पंडित रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)

राज्य संसाधन केन्द्र  
(प्रौढ़ एवं सतत् शिक्षा)  
रायपुर (छ.ग.)  
मो. 9425560952



साक्षर भारत  
Saakshar Bharat

महिला अध्ययन केन्द्र  
पं. रविशंकर शुक्ल विश्वविद्यालय,  
रायपुर (छ.ग.)  
मो. 9425515951



ऑक्सफैम इंडिया  
रायपुर (छ.ग.)  
मो. 7879112179



ऑक्सफैम इंडिया  
OXFAM  
India



# YOUTH FAIR (Just Gender)

## First Time in Raipur City



“ Lets come together for Gender Equality.  
To Eliminate Gender Discrimination ”

**We Appeal the youth to be part of this Fair**

### BE A CHHANEL OF CHANGE

The patriarchal structure of the society caters to gender inequality and hence discrimination on the basis of gender is inculcated since the childhood among the children in the name of culture and religion of the society.

In this context OXFAM India , Centre for Women's Studies Pt. Ravishankar Shukla University Raipur & State Resource Center (Adult & Continuing Education) Raipur is jointly organizing a youth Fair to develop understanding the importance of gender equality among the university of youth, through various activities.

We take this opportunity to invite you to this youth Fair.

**Date : Saturday, 25 February 2017 | Time : 10:00 am to 05:00pm**  
**Venue : Auditorium, Pt. Ravishankar Shukla University Raipur (C.G.)**

#### ORGANIZER

**STATE RESOURCE CENTER**  
(Adult & Continuing Education)  
Raipur (C.G.)  
Mob.: 9425560952



**CENTRE FOR WOMEN'S STUDIES**  
Pt. Ravishankar Shukla University  
Raipur (C.G.)  
Mob.: 9425515951



**OXFAM INDIA**  
Raipur (C.G.)  
Mob.: 7879112179



SELECTED  
PHOTOGRAPHS

















































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CLIPPINGS



# जब आईएस ने बनाई रोटी, हैरान हो गए सब



**बेटी जन्म देने पर बहू को दोष देना करें बंद**

युवा मेले में मीडिया गुरुकुल के सहभागी कार्य विभाग के छात्राओं रचना सिंह, नेहा साहू और एकता भट्टारिया ने सम्मेलन में व्याज बेटी-बेटा जन्म देने पर स्त्री व पुरुष को जिम्मेदार समझने के भ्रम को दूर किया। उन्होंने अपने स्टॉल में प्रजनन गुणसूत्र एक्स-याइड, एक्स-एक्स कबिनेशन को चार्ट के माध्यम से दर्शाते हुए, प्रजनन गुण सूत्री को बेटी या बेटा के जन्म लिए उत्तरदायी बताया। स्टॉल में काले व सफेद कपड़े से प्रजनन गुण सूत्र बनाए और आंखों में पट्टी डाल बॉक्स से उसे गर्ल व बॉयज प्रतिक्रियाओं से निकालवाकर उन्हें बता दिया कि बेटी इसका पता लगती।



**डॉक्यूमेंट्री फिल्म में दिखा नारी उत्पादन**

टोनाही छा. महिला तस्करि आदि को राज्य अनुसंधान केंद्र द्वारा डॉक्यूमेंट्री फिल्म दिखा कर नारी उत्पादन के प्रति युवाओं को जागरूक किया। बड़ी संख्या में युवाओं ने फिल्म देखी।

अरे देखो वह कौन है, शायद वह तो हमारे सचिव साहब है। वह एक आईएसएस अफसर और पुरुष है, इसके बाद भी वह रोटी कैसे बेल सकते हैं। प. रविशंकर शुक्ल विश्वविद्यालय में हो रहे जस्ट जेंडर, युवा फेयर पर युवा मेला में बुधवार को खेल एवं युवा कल्याण विभाग के सचिव सोनमणि बोरा रोटीयां बेलकर सभी यह बताया कि किसी भी काम को करने में लिंगभेद नहीं किया जाना चाहिए। विश्वविद्यालय के महिला अध्ययन केंद्र, ऑरिएंटल इंस्टीट्यूट और राज्य संसाधन केंद्र के संयुक्त तत्वधान में जस्ट जेंडर, युवा फेयर पर युवा मेला का आयोजन किया गया। जिसमें प. रविशंकर विश्वविद्यालय, कुशाभाउ ठाकरे मीडिया गुरुकुल और छत्रीसमूह कॉलेज के छात्र-छात्राओं ने लिंग समानता को एकसूत्रेण करते हुए 12 अलग-अलग स्टॉलों पर व्याज कर जलदिकिरी के उपाय प्रदर्शित किये।

शुभपुर। 'आईएसएस' के कार्यक्रमों में भाग लेने वाले युवाओं को बताया कि आज के समाज में लिंग के आधार पर भेदभाव, भ्रष्टाचार, अंधकार और सम्मान का निर्धारण होता है। समाज में लड़कियां, लड़कियों या बेटों जैसी कोई संकेतक अभावपूर्ण नहीं हुई कि वे लड़की है। लड़की को कम माना जाता है। अंधकार समाज में फैलने से ही भेदभाव है, जो लिंग के आधार पर लड़कियों के कम की बात नहीं, बल्कि यह बात है कि वे लिंग से बेरुख हैं। रोटी पकाना लड़कियों के कम की बात नहीं, हाथ अगम्य को लड़कियों के साथ काम करती है, न आदमी में शामिल है न और न में अर्द्ध। लिंग के आधार पर लड़कियों को पारंपरिक, पारंपरिक या अंधविश्वास का अंधकारन कर चलते हैं। यह बात खेल एवं युवा कल्याण विभाग के सचिव



**रोटी बनाना ही औरत का काम नहीं**

रविवी में आदमी की जरूरत बीम पर छात्रों द्वारा लगाए स्टॉल में एक मिस्ट में दात साह कपडा और रोटी बना कर दिखाने का प्रदर्शित रखा गया। स्टॉल के संवाहक छात्र कमल सोनवटी ने बताया कि इससे सोनवटी व युवा को इस बात के प्रति अवगत कराना है कि लिंग भेदभाव होने के कारण यह फिल्म में छात्र-छात्राओं को लड़कियों के कम मानने वाली प्रतिक्रियाओं से बचाव निकालना है। पुरुष भी फिल्म में खाने खाते सखता है, बने

## Central Cronicle, 26.02.2017

# Need to strike equilibrium between male and female: Borah



**Raipur, Feb 26:** A Youth Fair (Just Gender) was organized, jointly by Oxfam India, Women' Study Centre (Pt. Ravishankar University Raipur) and State Resource Centre (Adult & Continuing Education) Raipur (C.G.) at Pt.RSU auditorium. According to the organizers, this fair will facilitate development of appropriate sense of gender equality among the university students through various games and activities. Sonmani Borah (IAS) Secretary, Sports & Youth Welfare department was the chief guest and inaugurated the said Fair and Shatabdi Pandey, Chairperson, State Child Protection Commission presided over the inaugural



session. Dr. Rabish Das, Registrar of Pt. Ravishankar Shukla University Raipur was also present. The especial guests of the occasion consisted of Nirupama Bajpayee, Advocate (Bilaspur); Rubina Patel, social activist (Nagpur); Anand Shukla, Regional Director, Oxfam India, Chhattisgarh; Prof. Reeta Venugopal, Director, Centre for Women Studies (C.G.) and Tuhin Deb, Director State Resource Centre (Adult & Continuing Education), Raipur (C.G.). The inaugural ceremony and the attendant symposium on gender equality began with the welcome speech by Prof. Reeta Venugopal, Director, CWC of Pt. Ravishankar University, Raipur (C.G.) and Tuhin Deb

Director, State Resource Centre, elaborated on the objective of Youth Fair. He explained the difference between

- Highlights**
- Need to increase capability and capacity of women: Pandey
  - Youth Fair (Just Gender) held at Pt. RSU

sex and gender. The former is physiological and created by Nature whereas the gender is a concept of mindset and created by the society. Sonmani Borah, in his address said that gender issue has really been the issue of changing relationship, from childhood to old age, and not confined to men and women

only. He cited the concept of "Artha-Narishwar" from Indian mythology and emphasized that every man and woman contained the seeds of both - male and female. The need is to develop them in a balanced way, i.e. to strike equilibrium within each person, male or female. While summing up the speeches of the previous speakers, Shatabdi Pandey, Chairperson CRBSA asserted that in her view there is no struggle between man and woman but the problem lies in the incapability of women to raise their voice and to convince the others—be it their members of family, households, and society at large. Citing latest statistics of percentage of women becoming victims of emotional and

physical violence, domestic violence etc. She opined that the need of the hour has been to raise the capacity level of women. She concluded by uttering her conviction that raising the capacity and capability of women would make India such a civilized country where gender sensitization program would become redundant. A few selected boys and girls from various departments of the university (Gender Champions) have conducted and monitored the stalls in the fair. There have been stalls for various gender oriented game like Stop the eve teasing (for boys), Roadside Romeo (for girls), Secret of beautification (only for girls), Race for equality, Sex-Determination and



## Gender has been issue of changing relationship, from childhood to old age, feels Sonmoni Borah



Youth Fair (Just Gender) jointly organised by Oxfam India, Women' Study Centre (Pandit Ravishankar University) and State Resource Centre (Adult and Continuing Education)

■ Staff Reporter  
RAIPUR, Feb 26

It was truly the day of the Youth, especially students of the university. The Just Gender Youth Fair was of the youth, for the Youth and by the Youth.

Constitution of India speaks of gender equality. Women and men are equal and complimentary to each other. Both have equal importance. Yet, it is very shameful that man is dominant in our society and patriarchal mentality runs supreme here. Women are yet to get equal right and status till this day. In this context, a Youth Fair (Just Gender) has been organised, jointly, by Oxfam India, Women' Study Centre (Pandit Ravishankar University) and State Resource Centre (Adult and Continuing Education). According to the organisers, this fair will facilitate development of appropriate sense of gender equality among the university students through various games and activities.

Sonmoni Borah (IAS) Secretary, Ministry of Sports and Youth Welfare has been the chief guest and has inaugurated the said Fair and Shatabdi Pandey, Chairperson, State Child Protection Commission presided over the inaugu-

ral session. Dr Rabish Das, Registrar of Pandit Ravishankar Shukla University were also present. Other invitees were guests of the occasion consisted of Nirupama Bajpayee, Advocate (Bilaspur), Rubina Patel, social activist (Nagpur), Anand Shukla, Regional Director, Oxfam India, Professor, Reeta Venugopal, Director, Centre for Women Studies (C.G.) and Tuhin Deb, Director State Resource Centre (Adult and Continuing Education).

The inaugural ceremony and the attendant symposium on gender equality began with the welcome speech by Reeta Venugopal, Director, CWC of Pandit Ravishankar University and Tuhin Deb Director, State Resource Centre, Fair. He explained the difference between sex and gender. The former is physiological and created by Nature whereas the gender is a concept of mind-set and created by the society.

Tuhin and Rubina elaborated on how the selected Gender Champions, girls and boys, would intimate and make the spectators aware of the gender equality. Anand Shukla of Oxfam also supported this view. Nirupama Bajpayee informed the audience about legal concept and

provisions available in the Constitution in support of gender equality.

Sonmoni Borah, in his address as the chief guest, thanks the organisers for such wonderful programme, that too, for the first time in Chhattisgarh. However, he put the view that gender issue has really been the issue of changing relationship, from childhood to old age, and not confined to men and women only. He cited the concept of "Artha-Narishwar" from Indian mythology and emphasized that every man and woman contained the seeds of both male and female.

While summing up the speeches of the previous speakers, Shatabdi Pandey, Chairperson of the programme, asserted that in her view there is no struggle between man and woman but the problem lies in the incapability of women to raise their voice and to convince the others—be it their members of family, households, and society at large. Citing latest statistics of percentage of women becoming victims of emotional and physical violence, domestic violence etc. She opined that the need of the hour has been to raise the capacity level of women. Many more workshops were to be organised to make them feel that they would not be alone.

They would have a steady support base in the form of many NGOs and government functionaries. More favourable enactment would not suffice. It is the capability to garner quick support which can help them in the short run. Thus, the government's programme of "Beti Bachao, Beti Parhao" and "Beti Khelao" might show the way. It is the women sportsperson that saved the honour of India in the last Olympic. She concluded by uttering her conviction that raising the capacity and capability of women would make India such a civilised country where gender sensitization programs would become redundant.

Thereafter, the dignitaries inaugurated the Fair in an innovative way. Instead of usual cutting the ribbon-knots, the chief guest cut the apron strings of various "Gender Champions" depicting such words like Fear, Discrimination and Patriarchy.

## देशबन्धु

रायपुर, बुधवार 01 मार्च 2017

## सामाजिक बदलाव के लिए युवाओं से आगे आने का आह्वान



रायपुर, 28 फरवरी (देशबन्धु)। राज्य संसाधन केन्द्र (ग्रौंड एवं सतत्व शिक्षा), ऑक्सफैम इंडिया, छत्तीसगढ़ तथा महिला अध्ययन केन्द्र, पं. रविशंकर शुक्ल विश्वविद्यालय के संयुक्त बैनर तले युवा मेला (जस्ट जेण्डर) का आयोजन पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर के प्रेक्षागृह प्रांगण में किया गया। छत्तीसगढ़ में प्रथम बार आयोजित इस अनूठे आयोजन में युवा छात्र-छात्राओं की भीड़ उमड़ पड़ी। युवा मेले के आयोजन पूर्व उद्घाटन

समारोह में मुख्य अतिथि सोनमणि बोरा, सचिव राज्य खेल, युवा एवं समाज कल्याण विभाग थे। कार्यक्रम की अध्यक्षता शताब्दी पांडे, अध्यक्ष राज्य बाल संरक्षण आयोग ने की। विशिष्ट अतिथियों में निरूपमा वाजपेयी, एडवोकेट बिलासपुर, रुबिना पटेल, नागपुर की ख्यात सामाजिक कार्यकर्ता, आनंद शुक्ल, ऑक्सफैम इंडिया, छत्तीसगढ़ के निदेशक, तुहिन देव निदेशक, राज्य संसाधन केन्द्र (ग्रौंड एवं सतत्व शिक्षा) छत्तीसगढ़, रीता वेणुगोपाल, निदेशक महिला अध्ययन केन्द्र, रविशंकर

शुक्ल विश्वविद्यालय उपस्थित थे। पं. रविशंकर शुक्ल प्रेक्षागृह में कार्यक्रम में प्रारंभिक वक्तव्य में रीता वेणुगोपाल ने कहा कि हमारे सामने जेण्डर भेदभाव के मुद्दे मुंह बाये खड़े हैं और हमारे पास कोई जादू की छड़ी नहीं है। घर से, बचपन से लैंगिक समानता को समझ विकसित करनी होगी। हमने युवा मेले के संचालन के लिए 50 जेण्डर चैम्पियन बनाए हैं जो जागृति फैलाएंगे।

तुहिन देव ने कहा स्त्री को बराबरी का हक दिए बगैर आकाश अधूरा है। हमारा समाज ही स्त्री-पुरुष में भेदभाव की छवि गढ़ता है। शारीरिक संरचना के फर्क के अतिरिक्त सारा भेद हमने ही गढ़ लिया है। युवा मेला स्त्रियों के सम्मान और समान अधिकार की दिशा में उठा हुआ एक सार्थक कदम है। युवा मेले में महिला उत्पीड़न के खिलाफ, जेंडर समानता पर जेंडर चैंपियन युवा विद्यार्थियों (महिला-पुरुष) द्वारा रोचक खेलों के माध्यम से जेंडर संवेदीकरण पर 15 स्टॉल लगाए गए थे। सैकड़ों छात्र-छात्राओं-युवाओं ने मेले में भाग लिया।



# दैनिक भास्कर

रायपुर, गुरुवार 2 मार्च, 2017

## गेम्स से दिया जेंडर इक्विलिटी का मैसेज

केंद्रीय महिला बाल विकास मंत्रालय और मानव संसाधन मंत्रालय की ओर से रविवार में जेंडर समानता पर रखा गया युवा मेला

सिटी रिपोर्टर • देश में चाहे कितने ही बुम्स के युवा में लॉ बन जाए, लेकिन जब तक पुरुष मानसिकता नहीं बदलेगी ये लॉ बेकार ही साबित होंगे। इसलिए जरूरी है कि पुरुष मानसिकता बदली जाए। ये तभी संभव है जब शुरू से ही युवा पीढ़ी को महिलाओं के सम्मान के लिए तैयार किया जाए। इसी को ध्यान में रखकर रविवार रविवार में केंद्रीय महिला बाल विकास मंत्रालय और मानव संसाधन मंत्रालय की ओर से जेंडर समानता पर युवा मेले का आयोजन किया गया। मेले में कई स्टॉल लगाए गए, जो बुम्स अवेयरनेस एक्टिविटी बेस्ड थे। स्टॉल्स में महिलाओं से जुड़े प्रश्नों के जवाब खेल के माध्यम बताए गए। साथ ही महिला उत्पीड़न पर फिल्म भी दिखाई गई। इस मौके पर खेल व युवा कल्याण विभाग सचिव



सोनमणी बोरा, बाल आयोग अध्यक्ष शताब्दी पांडे, कुलसचिव धर्मेरा साहू, राज्य संसाधन केन्द्र तुहीन देव, महिला अध्ययन केन्द्र डॉ. रीता वेणुगोपाल, ऑक्सफैम इंडिया आनंद शुक्ला व अन्य मौजूद रहे।

### मेले में लगे स्टॉल्स से दिए कई तरह के संदेश

मितवा स्टॉल: मितवा स्टॉल में युवाओं से शादी से रिलेटेड प्रश्न पूछे गए। साथ ही देहेज से जुड़े

सवाल-जवाब भी किए गए। स्नेक लेडर : इसमें गर्ल्स और बॉयज ने स्नेक लेडर गेम खेला, जिसमें बॉयज के लिए लाइफ में सीढ़ी किस तरह काम करती है और गर्ल्स के लिए किस तरह काम करती

है बताया गया।

एक मिनट : इसमें घरेलू कामकाज और महिलाओं को लेकर पुरुष मानसिकता बताई गई।

ब्यूटी स्टॉल : ब्यूटी को लेकर भी स्टॉल लगाया गया, जिसमें बताया गया कि हर चमकने वाली चीज सोना नहीं होती।

छेड़खानी रोको: इसमें ऐसे बोर्ड से बताया गया कि आप किस तरह छेड़खानी को रोकने में मददगार बन सकते हैं।

लिंग निर्धारण: इसमें दो कंचों के माध्यम से बताया कि लिंग निर्धारण में महिलाओं का योगदान नहीं रहता है। इसके लिए पूरी तरह से पुरुष ही जिम्मेवार होता है, क्योंकि मेल में एक्स और बॉय दोनों क्रोमोजोम होते हैं। वहीं, महिला में केवल एक्स-एक्स क्रोमोजोम होते हैं, जो लिंग निर्धारण के लिए काफी नहीं है।

## पायनियर

रायपुर, रविवार 26 फरवरी 2017

## सामाजिक बदलाव के लिए जस्ट जेंडर मेले में जुटे युवा

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महिला अध्ययन केन्द्र पं. रविवार राज्य संसाधन केन्द्र, पौड़ एवं ऑक्सफैम इंडिया के साझा तत्वावधान में शनिवार को रविवार प्रेक्षागृह में जस्ट जेंडर युवा मेला आयोजित किया।

मुख्य अतिथि खेल सचिव सोनमणि बोरा ने दीप प्रज्वलित कर युवा मेले का शुभारंभ किया। कार्यक्रम की अध्यक्षता छग राज्य बाल संरक्षण आयोग अध्यक्ष शताब्दी पांडे ने किया। इस अवसर पर मुख्य अतिथि सोनमणि बोरा ने अर्धनारीश्वर का संदर्भ देते हुए भारतीय सांस्कृतिक में पैठी स्त्री-पुरुष की समानता के दर्शन का जिक्र किया। समानता की दौड़, दर्शकों की प्रतिक्रिया (फीड बैक) स्टॉल, महिला उत्पीड़न एवं जेंडर समानता पर फिल्म प्रदर्शन, लिंग निर्धारण जैसे आदि विषयों पर स्टॉल लगा। युवा मेला में कई विषयों पर किया चर्चा : आजादी के 70 बरस बाद भी हमारे देश में लड़कियों और औरतों को दूसरे दर्जे



### खेलों के माध्यम से महिला-पुरुष असमानता पर किया चर्चा

इस स्टॉलों में जेंडर संबंधित खेलों के माध्यम से रोचक तरीके से महिला-पुरुष असमानता पर तथा जेंडर संवेदी समाज बनाने पर चर्चा किया। भारत के संविधान में जेंडर समानता का उल्लेख किया गया है। स्त्री-पुरुष दोनों एक दूसरे के पूरक, बराबर हैं। दोनों का समान महत्त्व है। किंतु यह शर्मनाक है कि समाज में पुरुष का प्रभुत्व है, पुरुषवादी मानसिकता का बोलबाला है। महिलाएं आज भी बराबरी के अधिकार से वंचित हैं। पितृ-सत्तात्मक समाज बलवर्ती है और महिलाएं प्रताड़ित हो रही हैं। पितृ-सत्तात्मक मानसिकता की विकृत सोच ने समाज में गहरी जड़ें जमा ली हैं।

### मेले में आयोजित कार्यक्रम

लड़कें	लड़कियां
मितवा	मेले में मितवा
सांप-सीढ़ी	सांप-सीढ़ी
छेड़खानी रोको	रोड छाप रोमियो
एक मिनट का खेल	एक मिनट का खेल

का इंसान माना जाता है। बेटी पैदा होने पर खुशी नहीं होती। उन्हें पूरा प्यार, देखरेख, पोषण, दवा-स्वास्थ्य

का लाभ आदि नहीं मिल पाता। कहते हैं, न, बेटे को दुध, मक्खन, बेटी को छाछ। कहीं-कहीं तो बेटी को पैदा होने से पहले या पैदा होते ही मार दिया जाता है। इस युवा मेला (जस्ट जेंडर) के माध्यम से इन्हीं सवालों पर चर्चा छेड़ने की कोशिश किया ताकि हमारी बेटियों की जिंदगी में भेद-भाव खत्म हो।



# प्रखर 29 वर्ष वार्षिक प्रखर समाचार

रायपुर, शनिवार 25 फरवरी 2017

## जेंडर समानता के लिए रविशंकर विश्वविद्यालय में युवा मेला का आयोजन

रायपुर (प्रखर)। राजधानी के पं. रविशंकर शुक्ल विश्वविद्यालय में आज जेंडर समानता हेतु युवा मेले का आयोजन किया गया। मेले में युवाओं को सामाजिक बदलाव के अभिकर्ता बनने का आह्वान किया गया। कार्यक्रम का शुभारंभ विश्वविद्यालय के सभागार में मुख्य अतिथि सामाज कल्याण एवं युवा कल्याण विभाग के सचिव सोनमणि बोरा किया।

कार्यक्रम में छत्तीसगढ़ बाल अधिकार संरक्षण आयोग की अध्यक्ष शताब्दी पांडेय भी शामिल हुईं। युवा मेले में विभिन्न खेलों के माध्यम से मेले में आये लोगों में जेंडर संवेदनशीलता बढ़ाने रोचक प्रयास के तहत विभिन्न विषयों पर 15 स्टॉल लगाये गये। मेले का आयोजन महिला अध्ययन केन्द्र पं. रविशंकर शुक्ल विश्वविद्यालय, ऑक्सफैम इंडिया व राज्य संसाधन केन्द्र के संयुक्त तत्वाधान में किया गया। आयोजन समिति के सदस्यों ने बताया कि मेले में करीब 15



खेल के माध्यम से स्टॉल लगाकर युवाओं को किया जागरूक

स्टॉल लगाये गये हैं, जिसमें विभिन्न खेलों के माध्यम से मेले में आये लोगों में जेंडर संवेदनशीलता बढ़ाने का रोचक तरीके से

प्रयास किया गया। मेले में मितवा (लड़कियों के लिए), मितवा (लड़कों के लिए), साँप-साँपों (लड़कियों के लिए), साँप-साँपों

(लड़कों के लिए), छेड़खानी रोकें (लड़कों के लिए), रोड़ छाप रोमियों (लड़कियों के लिए), एक गिनट खेल (लड़कों के लिए), एक गिनट खेल (लड़कियों के लिए), सुन्दरता का राज (सिर्फ लड़कियों के लिए), समानता का दौड़, दर्शकों की प्रतिक्रिया (फीड बैक) स्टॉल, महिला उत्पीड़न एवं जेंडर समानता पर फिल्म प्रदर्शन, लिंग निर्धारण कैसे आदि विषयों पर स्टॉल लगाये गये। उन्होंने बताया कि इस तरह का आयोजन छत्तीसगढ़ में पहली बार हो रहा है। इस मेले का उद्देश्य युवा सामाजिक बदलाव के अभिकर्ता बनने। आज का समाज उत्तरोत्तर प्रगति कर रहा है। इस प्रगति में महिलाओं का योगदान भी बढ़-चढ़ कर है परन्तु आज भी स्त्रियों पर हिंसा, अर्थिक सामाजिक व मनोवैज्ञानिक शोषण में कमी नहीं आयी है। यह एक सामाजिक समस्या है। जिसमें नागरिकों को सोच की भूमिका महत्वपूर्ण है।

## रायपुर, रविवार, 26 फरवरी 2017

# दबंगा

## समाज की पितृसत्तात्मकता को खत्म कर आधुनिक भारत का निर्माण करें: सोनमणि

दबंगा रिपोर्टर ▶ रायपुर

राज्य संसाधन केन्द्र प्रौढ़ एवं सतत शिक्षा छत्तीसगढ़, ऑक्सफैम छत्तीसगढ़ एवं महिला अध्ययन केन्द्र पं. रविशंकर शुक्ल विवि रायपुर के संयुक्त तत्वावधान में जेंडर समानता के लिए जस्ट जेंडर युवा मेला का आयोजन विवि परिसर में शनिवार को किया गया। कार्यक्रम के मुख्य अतिथि क्रीड़ा एवं युवा कल्याण विभाग के सचिव सोनमणि बोरा रहे। विशिष्ट अतिथि पं. रविशंकर विवि के कुलसचिव धर्मेश साहू, महिला अध्ययन केन्द्र की निदेशक डॉ. रीता वेणुगोपाल, ऑक्सफैम के क्षेत्रीय निदेशक आनंद शुक्ला व राज्य संसाधन केन्द्र के निदेशक तुहिन देव उपस्थित रहे।

इस दौरान सोनमणि बोरा ने लिंग भेदभाव को खत्म करते हुए बेहतर समाज के निर्माण में सहयोग देने की बात कही। उन्होंने बताया आज भी हमारे देश में लड़कियों व औरतों को दूसरे दर्जे का इंसान माना जाता है। समाज की पितृसत्तात्मकता को खत्म कर एक आधुनिक भारत का निर्माण करें।



### लिंग भेदभाव को करना होगा बंद

कार्यक्रम में उपस्थित वक्ताओं ने कहा कि, जब हम समाज को दिशा देने निकल रहे हैं तो पहले स्वयं एक सुझ लेकर चलना होगा। वर्तमान परिदृश्य को देखते हुए यह कहना मुश्किल है कि, आज हम शक्ति पर विचार करें या स्त्री मुक्ति पर। आज भी लड़के व लड़कियों में भेद रखा जाता है, एक ओर जहाँ हम महिलाओं को आगे बढ़ाने कहते हैं, वहीं दूसरी ओर रोक-टोक कर उनपर अवरोध भी लगाते हैं। अन्याय उनके साथ ही होता है जो आवाज नहीं उठा सकते, यदि हमें आधुनिक भारत का निर्माण करना है तो सर्वप्रथम लिंग भेदभाव को बंद करना होगा।

### जागरूकता के लिए लगाए गए स्टॉल

युवा मेले में युवाओं द्वारा 15 स्टॉल लगाए गए, जिसमें विभिन्न खेलों के माध्यम से मेले में आए लोगों में जेंडर संवेदनशीलता बढ़ाने का रोचक तरीके से प्रयास किया गया। इस अवसर पर साँप सीढ़ी, रोड़ छाप रोमियों, सुंदरता का राज, समानता की दौड़, महिला उत्पीड़न एवं जेंडर समानता पर आधारित 14 शॉर्ट फिल्म प्रदर्शन, लिंग निर्धारण जैसे विषयों पर स्टॉल लगाए गए।



# जब आईएस ने बनाई रोटी, हैरान हो गए सब



## बेटी जन्म देने पर बहू को दोष देना करें बंद

युवा भेते में मीडिया गुरुकुल के सामजा कार्य विभाग के छात्राओं रचना सिंह, नेहा सहू और एकता भटौरिया ने समाज में ब्याज बेटी-बेटा जन्म देने पर स्त्री ब पुरुष को जिम्मेदार समझने के भ्रम को दूर किया। उन्होंने अपने स्टॉल में प्रजनन गुणसूत्र एक्स-वाइए, एक्स-एक्स कॉम्बिनेशन को चार्ट के माध्यम से दर्शाते हुए, प्रजनन गुणसूत्रों को बेटी या बेटा के जन्म लिए उत्तरदायी बताया। स्टॉल में काले व संकेत कंचे से प्रजनन गुण सूत्र बनाए और आंखों में पट्टी डाल बॉक्स से उसे गर्ल्य व बॉयज प्रतिभागियों से निकालवाकर उन्हें बेटा हुआ कि बेटी इसका पता लगाते।



## डॉक्यूमेंट्री फिल्म में दिखा नारी उत्पीड़न

टोनही प्रया, महिला तस्करि आदि को राज्य अनुसंधान केंद्र द्वारा डॉक्यूमेंट्री फिल्म दिखा कर नारी उत्पीड़न के प्रति युवाओं को जागरूक किया। बड़ी संख्या में युवाओं ने फिल्म देखी।

अरे देखो वह कौन है, शायद वह तो हमारे सचिव साहब हैं। वह एक आईएस आफसर और पुरुष हैं, इसके बाद भी वह रोटी कैसे बेल सकते हैं। पं. रविशंकर शुक्ल विश्वविद्यालय में हो रहे जस्ट जेंडर, यूथ फेयर पर युवा मेला में बुधवार को खेल एंव युवा कल्याण विभाग के सचिव सोनमणि बोरा रोटियां बेलकर सभी यह बताया कि किसी भी काम को करने में लिंगभेद नहीं किया जाना चाहिए। विश्वविद्यालय के महिला अध्ययन केंद्र, ऑक्सफैम इंडिया और राज्य संसाधन केंद्र के संयुक्त तत्वाधान में जस्ट जेंडर, यूथ फेयर पर युवा मेला का आयोजन किया गया। जिसमें पं. रविशंकर विश्वविद्यालय, कुशाभार ठाकरे मीडिया गुरुकुल और छत्तीसगढ़ कॉलेज के छात्र-छात्राओं ने लिंग समानता को एकसलने करते हुए 12 अलग-अलग स्टॉल लगा कर लड़कियों के साथ छेड़छाड़, पुरुषों की भागीदारी, दुमन इंपावरमेंट, बेटा-बेटी एक समान जैसे संदेश दिए।

रायपुर। चाहे हम कितना ही आधुनिक होने की बात करें, पर वास्तविकता यही है कि आज भी समाज में लिंग के आधार पर शिखा, कार्य, अधिकार और सम्मान का निर्धारण होता है। समाज में लड़कें, लड़कियों व थुई जेंडर को लेकर आमधारण वनी हुई कि वे लड़की है स्कूल जा कर क्या करेंगी। आखिर ससुराल में खाना ही तो पकाना है, अरे ये खेलना कूदना लड़कियों के बस की बात नहीं, कुल का नाम तो बेटों से रोशन होता है। रोटी पकाना लड़कों के बस की बात नहीं, हाथ अम्मा वो लड़कों के साथ काम करती है, न आदमी में शामिल है न औरत में आदि। सिर्फ लिंग के आधार पर किसी की शारीरिक, मानसिक व व्यक्तिगत का आंकलन कर गलत है। यह बात खेल एंव युवा कल्याण विभाग के सचिव सोनमणि बोरा ने कही। उन्होंने युवाओं को चतुर्हो इस स्वीकार्य परंपरा को तोड़ एक ऐसे समाज का निर्माण करने को अपील की, जिसमें व्यक्ति का पहचान उसके लिंग से नहीं बल्कि उनकी योग्यता से हो।



## रोटी बनाना ही औरत का काम नहीं

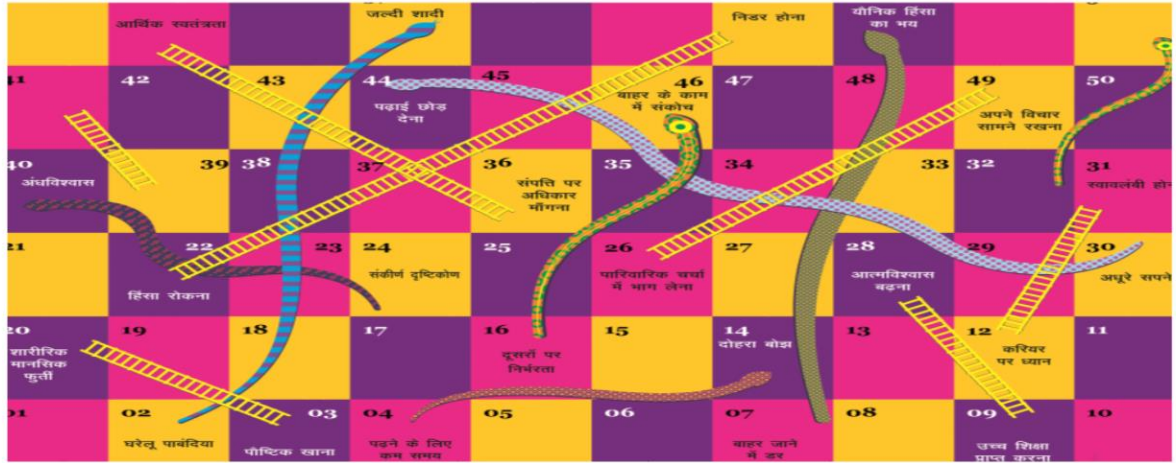
रसोई में आदमी की जरूरत थीम पर छात्रों द्वारा लगाए स्टॉल में एक मिनट में दाल साफ कर और रोटी बना कर दिखाने का प्रतियोगिता रखी गई। स्टॉल के संचालक छात्र कामल सोलंकी ने बताया कि इससे सोसायटी व यूथ को इस बात के प्रति अवगत कराने है कि सिर्फ महिला होने कारण यह किरान में खाना पकाने, बच्चे सोभलने तक सीमित करने वाली मानसिकता से बह निकालना है। पुरुष भी किरान खाना पका सकता है, बच्चे सोभल सकता है। यह एक सामान्य स्त्रीन की कार्य है, इसके लिए महिला-पुरुष होने मायने नहीं रखता।

## सांप सीढ़ी गेम से समझाया वुमन इंपावरमेंट

रविशंकर विश्वविद्यालय के खेल विभाग के छात्र-छात्राओं ने सांप सीढ़ी गेम में बड़े ही रोचक ढंग से महिलाओं को आर्थिक स्वतंत्रता, शिखा, पोषण, वैवाहिक जीवन, अधिकार, सुरक्षा, शोषण, भ्रम, आत्मनिर्भरता के कारण व मरुने को सांप सीढ़ी के द्वारा दर्शाते हुए लड़कियों समाज में अपनी स्थिति को आंकलन कर रही थीं।



# साँप - सिढ़ी



# सुंदरता का राज़

